

138295

BOOK 199 PAGE 808

FILED
SKAMANIA COUNTY
BY Metwest Mtg Svcs

JUN 6 10 23 AM '00

P. Lowry

GARY L. OLSON

Supervisor
Recorder
Auditor
Treasurer
County Clerk

File at the Request of & When Recorded Return to:
Metwest Mortgage Services, Inc., Metropolitan Financial Center
601 W. 1st Ave, Dept 113200, Spokane, WA 99201-5013

Acct #: 1255553
Prepared By: Cheryl Amann
1 800 541 0828

REAL ESTATE EXCISE TAX

WA

JUN - 8 2000

PAID SEE # 16949

JW

SKAMANIA COUNTY TREASURER

DEED AND SELLER'S ASSIGNMENT OF REAL ESTATE CONTRACT

THE GRANTOR, Western United Life Assurance Company, a corporation, organized and existing under the Laws of the State of Washington, whose mailing address is Metropolitan Financial Center, 601 W. 1st Ave, Dept 113200, Spokane, Washington, for value received conveys and warrants to Metropolitan Mortgage & Securities Co., Inc., whose mailing address is c/o Metwest Mortgage Services, Inc., Metropolitan Financial Center, 601 W. 1st Ave, Dept 113200, Spokane, WA 99201-5013, THE GRANTEE, the following described real estate, situated in the County of SKAMANIA, State of Washington, including any interest therein which grantor may hereafter acquire:

That portion of the E/2 of Lot 3, OREGON LUMBER COMPANY'S SUBDIVISION, in Section 14, Township 3 North, Range 9 East, W.M., Skamania County, Washington, more particularly described in Exhibit "A" attached, and by reference, made a part hereof. Excise Tax Paid 10/04/91, as Receipt #16949.

Parcel/Tax ID #: SKAMANIA
Property Address: 62 FURNESS RD, COOK, WA

3-9-14-2-1801

6-6-2000

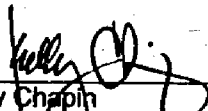
JW

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated 09/06/94, between C. Tom Escene and Cynthia M. Escene (fka Cynthia M. La Due O'Neal), husband and wife, as seller and Debra F. Allen, a single person, as purchaser, as recorded on 10/04/94, as Instrument/Document Inst #120722, Book 146, Page 221, Records of SKAMANIA County, State of Washington for the sale and purchase of the above described real estate.

The grantee assumes no obligations on the real estate contract other than to hold title in trust and give a deed upon payment of contract price. The grantor hereby covenants that there is now unpaid on the principal of said contract the sum of \$40,140.32 (approximately).

Dated: August 19, 1999

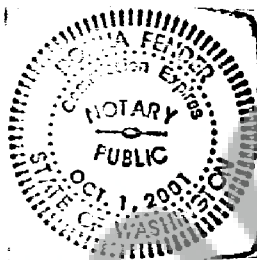
Western United Life Assurance Company



By: Kelly Chapin
Its: Assistant Vice President

STATE OF WASHINGTON)
)SS.
COUNTY OF SPOKANE)

I certify that I know or have satisfactory evidence that **Kelly Chapin** is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she is authorized to execute the instrument and acknowledged it as the **Assistant Vice President of Western United Life Assurance Company** to be the free and voluntary act of such parties for the uses and purposes mentioned in this instrument.

Dated: August 19, 1999




Notary Public in and for the State of
Washington, residing in Spokane County
My commission expires: 10/1/01

Drafted by:
Carol Hice, of
Metwest Mortgage Services, Inc.
Metropolitan Financial Center
601 W. 1st Avenue, Dept 113200
Spokane, WA 99201-5013
1-800-541-0328, ext 2151

EXHIBIT "A"

All of that portion of the East half of Lot 3, of the OREGON LUMBER COMPANY'S SUBDIVISION, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying North of a line that is parallel with and 280 feet South of the North line of the East half of Lot 3.

EXCEPT THE FOLLOWINGS DESCRIBED TRACTS:

1. That portion conveyed to D. Leisy, by instrument recorded August 21, 1934 in Book Z, Page 5.
2. That portion conveyed to E. Whitney, by instrument recorded August 21, 1934 in Book Z, Page 382.
3. That portion conveyed to Robert A. Nielsen, et ux by instrument recorded August 3, 1948 in Book 32, Page 111.
4. That portion conveyed to Carl L. Nielsen, by the estates of Nielsen No. 2380-P.
5. Lots 1, 2 and 3 of the Carl Nielsen short Plat, recorded in Book 3 of Short Plats, Page 121.
6. That portion conveyed to Melvin Robertson et ux by instrument recorded in Book 89, Page 309.

3-7-14-2-1801

6-6-2000

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