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GARY E. OLSON

WHEN RECORDED MAIL TO:

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Prepared By Production Group

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO 1: 701803703
LOAN NO 2:
INVESTOR:
POOL NO: 0503032
INVESTOR TYPE: GNMA

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain Deed of Trust dated 2/1/99 executed by JAMES H. JORDAN, AN UNMARRIED PERSON

GEORGE C. REINMILLER TRUSTEE, INC.

recorded as instrument number on 3/10/99 in Book 187, Trustor, to Trustee, and Page 281, of Official Records in the office of the County Recorder of SKAMANIA Washington, as described in said Deed of Trust.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

PIN: 03 07 36 3 4 3600 00

Dated: 3/23/00

WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE
MORTGAGE SERVICES CORPORATION, FKA FIREMANS FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER
MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE
CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

By B. LADZINSKI
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 4/12/00 before me, HIEU NHON NGO personally appeared B. LADZINSKI, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

HIEU NHON NGO

8126 MIN# 100011507018037035

MERS VRU Phone #: 1-888-679-6377



HIEU NHON NGO
CCMM. # 1227685
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires July 3, 2003



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