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BOOK 199 PAGE 577

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

MAY 26 2 50 PM '00

*Olson*  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name Misty & Isidro Sanchez

Address PO BOX 2134

City/State White Salmon WA. 98672

SCR 23052

**Statutory Warranty Deed**

THE GRANTOR PAUL R. TATE & JEAN TATE,  
HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE  
CONSIDERATIONS

in hand paid, conveys and warrants to MISTY SANCHEZ & ISIDRO  
SANCHEZ, wife and husband

the following described real estate, situated in the County of Skamania

 **First American Title  
Insurance Company  
REAL ESTATE EXCISE TAX**

20861  
MAY 26 2000

PAID 486.40

*Gary H. Martin*  
SKAMANIA COUNTY TREASURER  
State of Washington

A tract of land in the Northeast Quarter of the Northeast Quarter of  
Section 22, Township 3 North, Range 10 East of the Willamette Meridian,  
in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Paul Short Plat recorded in Book 3 of Short Plats, Page 351,  
Skamania County Records.

SEE PAGE 2 FOR SPECIAL EXCEPTIONS

Gary H. Martin, Skamania County Assessor

Date 5/26/2000 Parcel # 3-10-22-1-1-198  
Lot 1

Assessor's Property Tax Parcel/Account Number(s): 03-10-22-1-1-0198-00

Dated 5-24-00, 192000

*Paul R. Tate*  
Paul R. Tate

*Jean Tate*

LPB-10 (11/96)

*Supervisor*  
*Recorder*  
*Recorder*  
*Recorder*  
*Recorder*

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SPECIAL EXCEPTIONS:

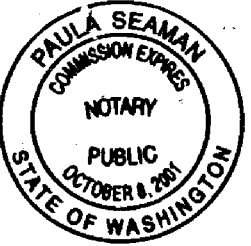
1. Conditions, Covenants, Limitations, Restrictions and Reservations, including the terms and provisions thereof, recorded March 12, 1986 in Book 100, Page 529. Also recorded March 28, 1986, in Book 100, Page 628.
2. Easement as shown on the Virginia Tate Short Plat, for Lot 1 of Said Short Plat.
3. Private Roadway Agreement, including the terms and provisions thereof, recorded November 17, 1986 in Book 103, Page 313.
4. Easement for Pipeline, including the terms and provisions thereof recorded December 6, 1916 in Book Q, Pages 54 and 55.
5. Easement including the terms and provisions thereof recorded June 20, 1997, in Book 166, Page 287.
6. Easements for Roads as shown on the recorded Short Plat.
7. Wildlife Management plan including the terms and provisions thereof recorded June, 25, 1999, in Book 190, Page 688. Amended by instrument recorded June 25, 1999 in Book 190, Page 704.
8. Private Road Way Agreement including the terms and provisions thereof recorded June 25, 1999, in Book 190, Page 708.
9. Easement for ingress, egress and utilities, including the terms and provisions thereof recorded June 25, 1999, in Book 190, Page 712.
10. Directors Decisions, including the terms and provisions thereof recorded June 24, 1999, in Book 190, Page 637.



STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual  
 County of Stevenson

On this day personally appeared before me Paul R. Tate & Jean Tate to me known  
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they  
 signed the same as the free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 25<sup>th</sup> day of May 2000 x



Paula Seaman  
 Notary Public in and for the State of Washington,  
 residing at Stevenson  
 My appointment expires 10.8.2001

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate  
 County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
 Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
 \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_  
 My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_