

138144

BOOK 199 PAGE 225

FILED  
STATE OF WASHINGTON  
SKAMANIA CO. TITLE

MAY 15 10 06 AM '00  
GARY E. OLSON

WHEN RECORDED, MAIL TO:

ALPINE MORTGAGE  
SERVICES, INC.  
2150 NORTH 107TH STREET,  
SUITE 480  
SEATTLE, WASHINGTON  
98133

Order No. 23161  
Escrow No.  
Loan No. 9779-00A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

all beneficial interest under that certain Deed of Trust dated MARCH 21, 2000  
executed by ANTHONY J. SULLIVAN, A SINGLE MAN

to SKAMANIA COUNTY TITLE COMPANY

and recorded as Instrument No. 137688 on March 28, 2000 in book 197, page 225  
of Official Records in the County Recorder's office of SKAMANIA County,

WASHINGTON

ALL OF THAT PORTION IN THE NORTHEAST HALF OF THE SOUTHWEST  
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 3  
NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE  
COUNTY OF SKAMANIA, STATE OF WASHINGTON, LYING SOUTHERLY OF  
THE COUNTY ROAD KNOWN AS UNDERWOOD-WILLARD HIGHWAY.  
A.P.N.: 03-10-21-3-0-0900-00

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF WASHINGTON SS.  
COUNTY OF SKAMANIA

On MAR 21 2000 before me,  
personally appeared JILL TILTON TREASURER

ALPINE MORTGAGE SERVICES,  
INC., A WASHINGTON  
CORPORATION

*Jill Tilton*

personally known to me for *Alpine Mortgage Services, Inc.* on the basis of  
satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s), acted,  
executed the instrument. 19-03

WITNESS my hand and seal this 19th day of March, 2000.

Signature *Elaine M. Jordon*  
8-19-03

(This area for official notarial seal)

Indexed  
Recorded  
Filed  
Date