

138132

BOOK 199 PAGE 169

FILED
SK/11
BY GMAC

MAY 11 2 46 PM '00
GARY H. OLSON

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

Loan No. 169279700

When recorded mail to:

GMAC Mortgage Corporation
P.O. Box 963, 100 Witmer Road
Horsham, PA 19044-0963

Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept
with the Mortgage/Security Deed/Deed of Trust hereby assigned.

ATTN: Capital Markets Department

FOR VALUE RECEIVED, GMAC Mortgage Corporation
grants, assigns and transfers to Norwest Bank Minnesota, National Association,
as trustee

hereby

All beneficial interest under that certain
Mortgage/Security Deed/Deed of Trust,
dated the 19th day of April 1999, and executed by
Milton E. Duncan and Mary B. Duncan, Husband and Wife

(Mortgagor/Grantor/Trustor) to
Skamania County Title Company

(Mortgagee/Grantee/Trustee) and recorded on the
in Book/Volume/Liber 188
Document Number 134953
Skamania

23rd day of April 1999
at Page 646
in the Office of the
County, Washington
as Recorder of

Supervised
Advised
Signed
Witnessed

GMACM - AAS.0900 (CO/GA/IN/KY/LA/MI/MN/NM/WA) (9902)

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71483797

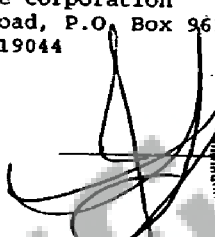
BEING Known as: 412 Skamania Landing Road, Stevenson, WA 98648 P.n #: 02-06-34-1-4-5806

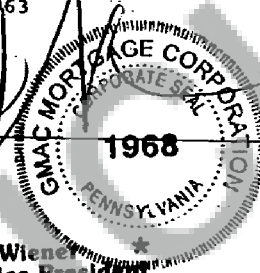
As described on the Deed of Trust referred to herein.

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this 23rd day of April, 1999

GMAC Mortgage Corporation
100 Witmer Road, P.O. Box 963
Horsham, PA 19044


Julie Wiener
Assistant Vice President




STATE OF Pennsylvania
COUNTY OF Montgomery

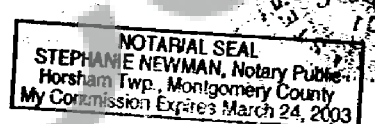
On April 23, 1999
Montgomery

, before me, a notary public in and for the said
County, personally appeared

Julie Wiener
Assistant Vice President

known to me to be the
of GMAC Mortgage Corporation
the Corporation that executed the within instrument and also known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the Corporation
herein named and acknowledged to me that such Corporation executed the same.
WITNESS my hand and official seal.


Stephanie Newman
Notary Public



06/14/99 20:17 FAX 8921470

GMAC

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0060

04/15/99 14:59 FAX 3602545604

GMAC VANCOUVER

- SPOKANE LOAN CTR 0006

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

The East 100 feet of the following:

Beginning at a point on the West line of said Government Lot 1 marked by the Northeast corner of Government Lot 2 of Section 34 aforesaid; thence South 313 feet; thence North 79° East 142 feet; thence North 313 feet; thence South 79° West 142 feet to the point of beginning. Modification Agreement, including the terms and provisions thereof, recorded September 13, 1993 in Book 137, Page 933.

Duncan

160270700

04/15/99 THU 15:53 (TX/RX NO 9729)