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Raymond P. Young, Attorney at Law	REAL ESTATE EXCISE TAX
1550 NW Eastman Parkway, Suite 290	20814
Gresham, Oregon 97030-3849	LPR 3 8 2000
	PAID Exempt
QUIT CLAIM DEED (Statutory Form)	Jul Jul
Industing information required by the Washington State Auditor's/Recorder's Office, (RCW 36.18 and RCW 55.04) 1/97: (please print last same first)	
Reference # (if applicable):	(Primate Print Part Swills Utel)
Grantor(s) (Seller): (1) Penelope A. Kielpinski	(2)Add'l. on pg
Grantee(s) (Purchaser): (1) Jan C. Kielpinski	(2) Add'i.on pg
Legal Description (abbreviated):	Addit level to on no 2
Assessor's Property Tex Percel /Account # 03 75 36 10	0600 00
THE GRANTOR() Penelope A. Kielpinski of PO Box 853	Cityof Abiguiu
	f New Mexico for and in consideration
Jan C. Kielpinski of 61	A Judala Musham Province
of Stevenson	nerson creek Lane,City
in the millowing described Real Estate: Skamania County	State of Washington the
- no on the name file E. III M.M. Tay II	ur no con concinting - c
and any more baretentally described it	Exhibit A
situated in the County of Skamania	/ADeted this 21stday
of	ry H. Martin, Skamania County Assessor
Penelope a. Kielpinski 00	
Greater(a) Penelope A. Kielpinski	tw.mpst /
STATE OF WASHINGTON	idea at
	25.00
SS. (INDIVIDUAL A	ACKNOWLEDGEMENT)
County of	10.18
I certify that I know or have satisfactory evidence that	Penelope A. Kielpinski is the
person who appeared before me, and said person acknowledged there are and voluntary act for the uses and purposes men	hat Christmad alt. 1
b / 100 and purposes men	coned in the instrument.
Deted this a day of these h	2000
The state of the s	Faring C. Willer
Prin	t Name Kann 2 Librar
Note Note	ry Public in and for the State of $\bot \Diamond \bigcap$
CWashington Lage Diege Inc. Agegush, WA Tech No. 286 10/98	appointment expires: 8/15/2000
MATERIAL MAY NOT BY THE PRODUCED IN SHOUL OR IN PART IN ANY FO	DRM WHATSOEVER.
No. Williams	
· · · · · · · · · · · · · · · · · · ·	

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Exhibit "A"

The West half of the Northeast Quarter (Wh NEW) of Section 36, Township 3 North, Range 7½ E.W.M.; EXCEPT the west 36 rods of the north 67 rods of the NWW of the NEW of the said Section 36; AND EXCEPT that portion of the WW of the NEW of the said Section 36 lying westerly of the center of the channel of Nelson Creek; AND EXCEPT the following described tract: Beginning at a point 1,534.5 feet north and 306.15 feet east of the center of the said Section 36; thence south 58° 35' east 476.55 feet; thence south 54° 21' west 200 feet; thence north 38° 52' west 336.1 feet; thence north 17° 50' west 107.41 feet to the point of beginning; AND EXCEPT that portion thereof lying northerly of the County Road and designed as the Loop Road;

ALSO: Beginning at a point 13 rods north of the southwest corner of the NE4 of the NE4 of the said Section 36; thence east 80 rods; thence south 80 rods; thence west 80 rods; thence north 80 rods to the point of beginning;

SUBJECT TO easements of record TOGETHER WITH all water rights.

EXCEPT that portion thereof conveyed to the grantees by deed dated April 10, 1973.

SUBJECT TO encumbrances, if any.

03-75-36-1-0-0600-00