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137951

FILE SCHOOL ORD SKAP ASH BYBRAHAMIA CO. 11115

Ara 24 2 30 Fr 100 Umsa

GARY M. OLSON

First American Title

Insurance Company

| AFTER | RECORI | DING M | IAIL TO: |
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Jimmie L. Spears

151 Unalkeet Rd. City/State Washougal WA. 98671

23/56

Statutory Warranty Deed

THE GRANTOR BRIAN DALE CAMPBELL & ROBIN E. CAMPBELL, HUSBAND AND WIFE

for and in consideration of

TEN DOLLARS AND OTHER M valuable considerations

in hand paid, conveys and warrants to JIMMIE L. SPEARS, A MARRIED MAN AS HIS SEPARATE ESTATE

(this space for title company use only)

the following described real estate, situated in the County of

Skamania REAL ESTATE EXCISE TAX

NW of S21, T2N, R7E

20795 APR 2 4 2000

FULL LEGAL IS ON PAGE 2

69.00 4-17500 \$ 1071.00

SKAMANIA COUNTY TREASURER

14.44.44 dered IA.

State of Washington:

SUBJECT TO:

1. Easement, including the terms and provisions thereof, for utilities over the North 3 feet, in favor of Robert S. Chase, et. ux., recorded October 11, 1978 in Book 75, Page 497, Auditor's File No. 87390, Skamania County Deed Records.

Gary H. Martin, Skamania County Ass Date 4-24-00 Percel # 27-21-+2-200

Assessor's Property Tax Parcel/Account Number(s): 02-07-21-1-2-0200-00

LPB-10 (11/96)

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EXHIBIT "A"

That portion of the Bishop D.L.C. in the Northwest Quarter of Section 21, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the intersection of the Moffetts-Carpenter Road and the North right of way line of State Highway No. 8, said intersection being Morth 2,202.06 feet and East 1,930.50 feet from the U.S.E.D. monument marking the Southwest Corner of the Bishop D.L.C.; thence North 48° 08' West on the centerline of the said Moffetts-Carpenter Road 985.34 feet to County Road Station P.I. 10+20.89; thence North 05° 37' West on the line of the said Moffetts-Carpenters Road, said point being the initial point of the tract hereby described; thence North 89° 37' West 150 feet; thence South 05° 37' Bast 75 feet; thence South 89° 37' East 150 feet of the Westerly line of said road; thence North 05° 37' West 75 feet to the

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| County of | Skanani | \$ 55. | | | ACKNOWLE | :DGMENT - I | ndividual |
|---|--|--|--|---|--|--------------------------------|-------------------|
| On this | day personally app | peared before me | Brion | Alz. | carpbell | and | |
| MOGI | <u>n E. (</u> | in and who executed | | | | to | me known |
| be the indiv | idual(s) described | in and who executed | the within and f | foregoing instrum | ent, and acknowledge | ed that | |
| gned the san | oc as The | free a | and voluntary ac | ct and deed, for ti | he uses and purpose: | s therein mentio | ned. |
| GIVEN | ander my hand and | f official seal this | 19 | day of | Afril | | <u>9 2000</u> |
| | State of W JAMES R CC MY COMMIS | Public Vashington OPELAND, JR ION EXPIRES or 13,2003 | | Gary Public in a | Ma for the State of W | Vashington, | |
| _ | | | | • 3,7 | | | |
| | | | Му арро | ointment expires | 9-1] | 2 507 | 4 |
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| On this | ASHINGTON, | } ss. | . 19, befo | te me, the undersi | ACKNOWLED | h. | |
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