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BOOK 198 PAGE 482

FILED  
SKAMIA  
BY KSDC

Apr 20 12 15 PM '00

*Olson*  
GARY H. OLSON

**AFTER RECORDING MAIL TO:**

Name Klickitat Skamania Development Council

Address P. O. Box 1580

City/State White Salmon, Wash. 98672

**Satisfaction of Mortgage**

Escrow Number: \_\_\_\_\_

Reference Number(s): 121209

Grantor(s): Klickitat Skamania Development Council

Grantee(s): James & Chris Tate



First American Title  
Insurance Company

(this space for title company use only)

KNOW ALL PERSONS BY THESE PRESENTS, that Klickitat Skamania Development Council

the owner and holder of that certain mortgage bearing  
date December 8, 1994, executed by James & Chris Tate to secure payment of  
the sum of Five hundred and no/100 Dollars (\$ 500.00) and interest,  
and recorded in the office of the County Auditor of Skamania County, State of Washington,  
on December 8, 1994, in Volume 147 of Mortgages, at page 366 being Auditor's File No.  
121209, does hereby knowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED,  
and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

Date April 13, 2000

Assessor's Property Tax Parcel/Account Number(s): \_\_\_\_\_

Registered  
Indexed  
Filed  
Waxed

**ACKNOWLEDGEMENT  
(Corporation)**

STATE OF WASHINGTON       )  
  ) ss.  
COUNTY OF KICKITAT       )

On this 14th day of April, 2000, before  
me personally appeared Robert A. Marley  
to me known to be the Executive Director  
of the corporation that executed the within and foregoing instrument, and  
acknowledged that said instrument to be in the free and voluntary act and  
deed of said corporation, for the uses and purposes therein mentioned, and  
on oath stated that        he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
Official Seal the day and year first above written.



Linda J. Creager  
Notary Public in and for the State of  
Washington  
My Appointment expires: 10/9/2000

This notarial certificate is attached to Satisfaction of Mortgage  
(Type of Document)