137923

BOOK 198 PAGY 480

FILED SKA ... PORU SKA ... PORU ASH A. 20 12 11 111 100 P. CAWRY ... OLSON

AFTER	RECOR	DING	MAIL TO	)

Name Klickitat Skamania Development Council Address P. O. Box 1580

City/State White Salmon, Wash. 98672

Satisfaction of Mortgage	First American Title
Scrow Number:	First American Title Insurance Company
Reference Number(s) 119179	
iranton(s) Klickitat Skamania Development Council	
irantects): John & Elizabeth Cummins	7
	(this space for tale company use only)

KNOW ALLPERSONS BY THESE PRESENTS: that Klickitat Skamania Development Council

	the owner and holder of that certain mortgage bearing
date April 14 1994 executed by T	MA & Elizabeth Cummingto secure payment of
20	SOUTH SUNIVINGO Secure payment of
mesum of <u>requit numbered seventeen and 14</u>	/100 Dellars (\$ 817-14 )
and account of the charge of t	yand interest.
and recorded in the office of the County Auditor of Skam	ania County, State of Washington,
3	vointy, state or washington,
on April 14 , 19 94 , in Volume 14	2 of Mortgages, at page 520 being Auditor's File No.
119179 days by shall be about	The state of the s
. does hereby knowledge that the sa	id mortgage has been FULLY SATISFIED AND DISCHARGED.
mulalisme haraba mataria a di transita di santa	
and does hereby authorize and direct the said County Auditor to	enter full satisfaction thereof of record
that American areas	The second state of the se
Dated April 13 2000	

Assessor's Property Tax Parcel/Account Number(s):

J.PB-51 (11:96)

## ACKNOWLEDGEMENT (Corporation)

STATE OF WASHINGTON -

	) SS.		
COUNTY OF KLICKITAT	)		
On thisday of	ppi		20 <u>00</u> , before
me personally appeared Ro	bet A Max	00 14	
to me known to be the Suru	tive Whiet	, O	
of the corporation that executed	the within and	foregoing in	nstrument, and
acknowledged that said instrum	ent to be in the	free and vol	untary act and
deed of said corporation, for the	uses and nume	ses therein	mentioned and
on oath stated thathe was	authorized to ex	ecute said i	nstrument.
IN WITNESS WHEREOF, I ha	ve hereunto set	mv hand an	d affixed my
Official Seal the day and year fi	rst above writte	n.	d affixed my
- A 4/ N			
J. Cer	PS	0.	
111 10 100 A 75 1	Noran D	ublicing	for the State of
~ 2 HOTAR	Washingt	on	ior the State of
SI CUBLIC			la aller
4.0.000	My Appo	intment exp	ores: 10   2   300
O A SHAPE		-16	