

137869

BOOK 198 PAGE 294

FILED IN THE
SKAMANIA CO. FILED
BY SKAMANIA CO. FILED

APR 14 10 43 AM '00

Amoser

GARY E. OLSON

Return To:
PORTLAND MORTGAGE COMPANY
2020 SW FOURTH AVENUE #1010, PORTLAND, OR
97201

Assessor's Parcel or Account Number: 02-05-32-3-0-0102-00

Abbreviated Legal Description: SW 1/4, SEC 32, T 2 N, R 5 E

K110375W

Full legal description located on page

[Include lot, block and plat or section, township and range]

ASSIGNMENT OF DEED OF TRUST

AP# CHRITZ, JEFFREY

LN# 095261186

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to PNC MORTGAGE CORP OF AMERICA

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated April 4, 2000, executed by JEFFREY B. CHRITZ and KATHRYN M. CHRITZ, HUSBAND AND WIFE

Grantor, to ROBERT W. PALMER, A MEMBER OF THE OREGON STATE BAR

SKAMANIA, Trustee, the following described property situated in County, State of Washington:
A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 3 OF THE R. MALFAIT SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 211, SKAMANIA COUNTY RECORDS.

recorded April 14, 2000, in Volume 198 of Mortgages, at page 281
under Auditor's File No. 137868, records of SKAMANIA
County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.
SIGNED this 4th day of April, 2000

PORTLAND MORTGAGE COMPANY

By

Its

Julie M. Smith, Vice President

State of Washington

County of Clark

On this 4th day of April

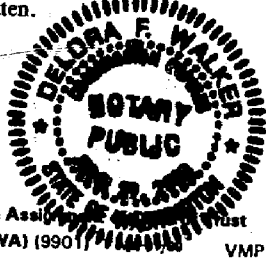
2000, before me personally appeared

Julie M. Smith

be the Vice President

of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.



Washington Assn of Notaries
995(WA) (9901)

VMP MORTGAGE FORMS - (800)521-7291

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