

137764

BOOK 197 PAGE 898

FILE
SKA
BY County Recorder
Apr 14 4 25 PM '00
GARY H. OLSON

Return to:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
GLENDALE, CA 91205

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 119485 Loan#: 8451841 CHASE4 1955075245 INV: FREDDIE MAC 627738206

Assignment of Deed of Trust

Auditor file #:

Grantor(s): HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Grantee(s): CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

Borrower(s): MICHAEL B. ASBJORSEN AND TAMMY M. ASBJORSEN, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 143 THORNALL ST., EDISON, NJ 08837, all interest under that certain Deed of Trust, dated 06/10/1999, in the amount of \$124000.00, executed by Borrower, to NEW AMERICA FINANCIAL, INC., and recorded on 06/21/1999, Instrument #: in Book 190 on Page 128 of the records in the office of the County Clerk and Recorder of STANISLA County, WA, and which Deed of Trust covers property further described as:
41 POLAR BEAR LANE WASHOUGAL WA 98671-
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, P. RADER, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003
Notary Public
1-WA-ASN.HB1 LMT 990819-03



(Above area for Notarial Seal)