

137679

BOOK 197 PAGE 588

FILED  
SKAMANIA COUNTY  
BY Edward Grove  
MAR 24 4 26 PM '00  
GARY H. MARTIN

**AFTER RECORDING MAIL TO:**

Name Robert & Mary Marquez  
Address 468 E. Allen Rd  
City/State Sunnyside, WA 98944

**Quit Claim Deed**  
**BOUNDARY LINE ADJUSTMENT**  
THE GRANTORS, EDWARD G. AND ROSE ANN GROVE,  
HUSBAND AND WIFE



First American Title  
Insurance Company

for and in consideration of NINETEEN THOUSAND DOLLARS  
AND NO/100

conveys and quit claims to Robert J. AND MARY MARQUEZ  
HUSBAND AND WIFE

(this space for title company use only)

the following described real estate, situated in the County of SKAMANIA, State of Washington,  
together with all after acquired title of the grantor(s) therein:

SEE ATTACHED - PG. 3

SECT. 10 - T3N - R10E

**REAL ESTATE EXCISE TAX**

20714

MAR 27 2000.

PAID 243.20  
JW

SKAMANIA COUNTY TREASURER

THIS DESCRIPTION CONSTITUTES A BOUNDARY LINE ADJUSTMENT BETWEEN THE  
ADJOINING PROPERTY OF THE GRANTOR AND GRANTEE HEREIN AND IS THEREFORE  
EXEMPT FROM THE REQUIREMENTS OF RCW 59.17 AND THE SKAMANIA COUNTY  
SHORT PLAT ORDINANCE. THE HEREIN DESCRIBED PROPERTY CANNOT BE SEGREGATED  
AND SOLD WITHOUT FIRST CONFORMING TO THE STATE OF WASHINGTON AND  
SKAMANIA COUNTY SUBDIVISION LAWS.

Assessor's Property Tax Parcel/Account Number(s):

PART OF 3-10-15-305  
TO BE ADDED TO 3-10-10-302

Dated MARCH 24, 2000

Transaction in compliance with County subdivision ordinances,  
Skamania County, RCW 59.17 & 59.18, 3-24-2000

Gary H. Martin, Skamania County Assessor

Date 3-24-00 Parcel # 3-10-15-302  
000 3-10-15-205

Edward G. Grove  
(Individual)

Rose Ann Grove  
(Individual)

By \_\_\_\_\_  
(President)

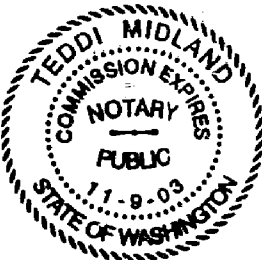
By \_\_\_\_\_  
(Secretary)

Approved \_\_\_\_\_  
Notary Public  
Notary Public  
Notary Public

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual  
 County of SKAMANIA

On this day personally appeared before me EDWARD G. AND RESC ANN GROVE  
 \_\_\_\_\_ to me known  
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they  
 signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 24<sup>th</sup> day of MARCH, 192000



*Teddi Midland*  
 Notary Public in and for the State of Washington,  
 residing at Stevenson

My appointment expires 11-9-03

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate  
 County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
 Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
 \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_  
 mjm



- Surveying • Environmental
- Engineering • Planning

Surveying & Engineering, Inc.  
John G. Lawson, PE, PLS

11815 N.E. 99<sup>th</sup> Street Bldg. 12, Suite 1294 Vancouver, WA 98682 (360) 256-8008 FAX (360) 256-7267

March 20, 2000

**Description of 9.5-Acre Piece for Tax Lot Adjustment**

**BEGINNING** at a point on the South line of the Southeast one-quarter of Section 10, Township 3 North, Range 10 East, Willamette Meridian, South 89°21'25" East, 400.13 feet from the Southwest corner of the East one-half of the West one-half of said Southeast one-quarter of Section 10.

THENCE North 89°21'25" West, along the South line of said Southeast one-quarter, <sup>EC.</sup> 545.80 feet; <sub>145.67</sub>

THENCE North 00°51'09" East, 737.23 feet to the South line of the BPA right-of-way;

THENCE South 84°37'48" East, along said South right-of-way line 107.08 feet;

THENCE North 86°54'13" East, continuing along said right-of-way line, 512.57 feet to a point 400 feet from the centerline of the White Salmon River;

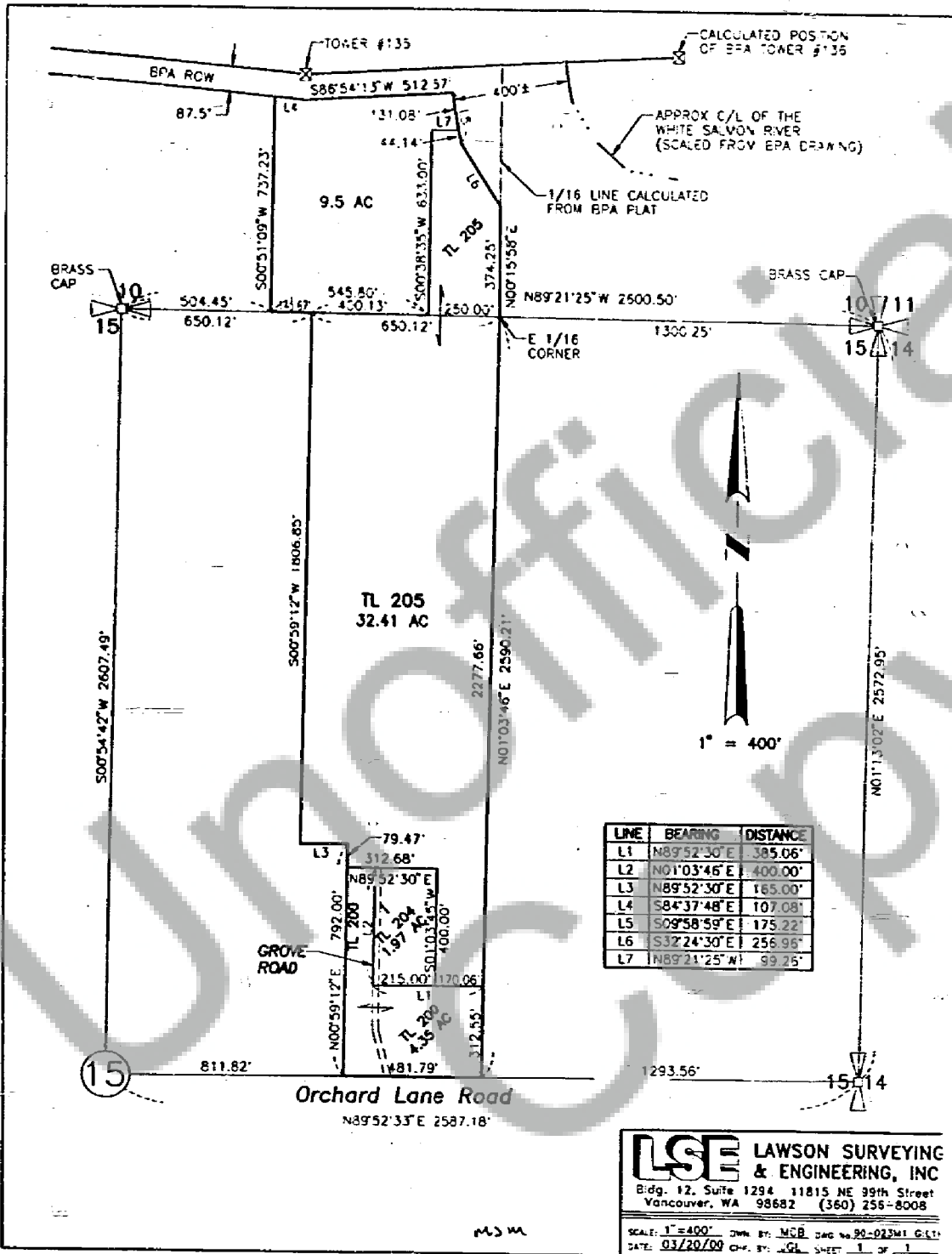
THENCE South 09°58'59" East, being 400.00 feet distance from the centerline of said White Salmon River, 131.08 feet to a point 633.00 feet North of the South line of said Southeast one-quarter of Section 10;

THENCE North 89°21'25" West, parallel to the South line of said Southeast one-quarter, 99.26 feet to a point that bears North 00°38'35" East, from the Point of Beginning;

THENCE South 00°38'35" West, 633.00 feet to the **POINT OF BEGINNING**.

Containing 9.5 acres *mjm*





**LSE** LAWSON SURVEYING & ENGINEERING, INC  
 Bldg. 12, Suite 1294 11815 NE 39th Street  
 Vancouver, WA 98682 (360) 256-8008  
 SCALE: 1"=400' DRAWN BY: MGB Dwg No. 90-023M1 G.L.  
 DATE: 03/20/09 CHECKED BY: JGL SHEET 1 OF 1