

137611

BOOK 197 PAGE 332

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

FILED
SEC. 15
Security Connections
APR 15 3 54 PM '00
P. Lowry
GARY J. NELSON

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 1949645940 (980191882)
POOL NO. 489027

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED
SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all beneficial interest under that certain Deed of Trust dated
APRIL 26, 1999 executed by RONALD TAYLOR, MARRIED

to FLAGSTAR BANK, FSB, Grantor,

and recorded on MAY 3, 1999 in Volume 188, Page 891,
Microfilm No. Auditor's File No. 135026
Records of SKAMANIA County, Washington, describing
land therein as:

Assignment - Interv. - Recorded

Supervised
Recorded in
Index
Filed
Noted

J=PS822B.S.00734
(NMRI.WA)

Page 1 of 2

Loan No.

Loan No. 1949645940 (980191882)

Together with note or notes therein described or referred to,
the monies due and to become due thereon, with interest, and all
rights accrued or to accrue under said to, the monies due and
to become due thereon, with interest, Deed of Trust.

Dated this 9th day of FEBRUARY 2000, but effective
the 1st day of DECEMBER 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On FEBRUARY 9, 2000, before me, the undersigned,
personally appeared CARLA TENEYCK known to me to be the
person who executed the within instrument as the VICE PRESIDENT
, and DIANA ANDERSON known to
me to be the person who executed the within instrument as the
SECRETARY of the Corporation that executed the
within instrument and acknowledged to me that the Corporation
executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.
WITNESS my hand and official seal.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

(NMRI.WA)
P=S.021.011
C=S.166.0001

Page 2 of 2
J=FS822B.S.00734