

137550

BOOK 197 PAGE 121

FILED
STAMP
Pelle Corp.

MAR 6 1 19 PM '00

O'Leary

GARY M. OLSON

RECORDING REQUESTED BY/RETURN TO:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

ASSIGNMENT OF DEED OF TRUST

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:
GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)
Said deed of trust is recorded in the State of WA, County of Skamania
on 02/02/98 as Instrument/series/file: 130399 Book/volume/liber 173 on page 3
Original Trustor----: RICHARD BALOGH, SHERRILL BALOGH

Date of deed of trust: 01/24/98
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

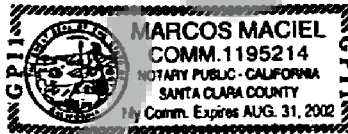
Dated: December 1, 1999
CHASE MORTGAGE COMPANY

By: UWA
N. An
Vice President

State of California
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally
appeared N. An, personally known to me to be the person that executed the foregoing
instrument, and acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Pelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 414456 1st LN#: 0906090137 Invest#: 1666937013 33211
FINAL SA.fina:3 chase698 90698 2 021100 FNM 46-059 WA Skamania 3342 Sort 13985

Loan#: 306706926

Prepared
Entered
Reviewed
Signed

Loan Number: 0906090137
Stco Code: 46-059

=====

COMMENCING AT A POINT ON THE EAST LINE OF THE SOUTHWEST ONE
QUARTER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 5 EAST,
WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, SAID POINT
SOUTHEAST CORNER OF SAID SOUTHWEST ONE QUARTER; THENCE NORTH
LINE OF SAID SOUTHWEST QUARTER TO THE TRUE POINT OF BEGINNING;
SAID EAST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89
OF SAID SOUTHWEST QUARTER TO A POINT AT THE APPROXIMATE
CENTERLINE OF LABARRA ROAD; THENCE NORTH 55 DEGREES 43' 50" WEST
103.10 FEET ALONG SAID CENTERLINE; THENCE SOUTH 57 DEGREES 57'
58" WEST 585.32 FEET; THENCE NORTH 20 DEGREES 06' 21" WEST
366.92 FEET; THENCE NORTH 01 DEGREES 37' 38" EAST 574.66 FEET;
THENCE NORTH 47 DEGREES 58' 06" EAST 536.40 FEET; THENCE SOUTH
89 DEGREES 21' 19" EAST 158.65 FEET TO A POINT AT THE APPROXIMATE
CENTERLINE OF LABARRE ROAD. SAID POINT BEING ON A 600 FEET
RADIUS CURVE TO THE LEFT WHICH THE CORD BEARS SOUTH 15 DEGREES
47' 24" WEST 57.08 FEET; THENCE ALONG SAID CURVE 57.11 FEET;
THENCE SOUTH 13 DEGREES 03' 48" WEST 48.78 FEET ALONG SAID
CENTERLINE TO A POINT THAT BEARS NORTH 88 DEGREES 19' 10" WEST
FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 19'
10" EAST 450.00 FEET TO THE TRUE POINT OF BEGINNING.

=====