

137488

BOOK 196 PAGE 944

FILED
SKAMIA COUNTY WASH
BY SKAMIA CO. TITLE

FEB 28 12 13 PM '00

J. Lowry
GARY M. OLSON

AFTER RECORDING MAIL TO:

Name Willard & Beverly Wood
Address PO Box 374
City/State Carson WA. 98610

SLR 23165

Statutory Warranty Deed

THE GRANTOR RICHARD R. BROCKMAN-MICHAEL,
a single man

for and in consideration of TEN DOLLARS AND OTHER VALUABLE
CONSIDERATIONS

in hand paid, conveys and warrants to WILLARD L. WOOD &
BEVERLY G. WOOD, husband and wife

the following described real estate, situated in the County of

Skamania

, State of Washington:

NE 1/4 Sec 29, T3N, R8E

SEE ATTACHED EXHIBIT "A" page 2

REAL ESTATE EXCISE TAX

20677

FEB 28 2000

PAID 1088.00

JW

SKAMANIA COUNTY TREASURER

Gary H. Martin, Skamania County Assessor

Date 2/28/00 Parcel # 3-8-29-4-1-700

Assessor's Property Tax Parcel/Account Number(s):

03-08-29-4-1-0700-00

Dated 2.18 2000

Richard R. Brockman-Michael
Richard R. Brockman-Michael

EXHIBIT "A"

A Tract of land in the Southeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania State of Washington, described as follows:

Beginning at a point 16 1/2 Feet South and 198 Feet East of the Northwest Corner of the Southeast Quarter of the Northeast Quarter of said Section 29; thence East to Carson Creek; thence in a Southwesterly direction along said Carson Creek to a point 256 1/2 feet South of the North line of the Southeast Quarter of the Northeast Quarter of Section 29; thence West to the East line of Carson Depot Road; thence in a Northeasterly direction along the East Line of said Carson Depot Road to the point of beginning; being a parcel of land 240 feet in width North and South between the Carson Depot Road and Carson Creek and lying 16 1/2 feet South of the North line of the Southeast Quarter of Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian.

Except that portion Conveyed to Violet Johnson by instrument recorded in Book 31, Page 486.

33-24-1-1-700

SPECIAL EXCEPTIONS

1. Rights of others thereto entitled in and to the continued uninterrupted flow of Carson Creek, and rights of upper and lower riparian owners in and to the use of the water and the natural flow thereof.
2. Any adverse claims based upon the assertion that Carson Creek has moved.
3. Easement for Transmission Lines, including the terms and provisions thereof recorded April 24, 1947 in Auditors File No. 36548.
4. Easement for Utilities including the terms and provisions thereof recorded July 11, 1910, in Book M, Page 364.

STATE OF CALIFORNIA } ss. ACKNOWLEDGMENT - Individual
 County of FRESNO

On this day personally appeared before me RICHARD R. BROCKMAN-MICHAEL to me known
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that HE
 signed the same as HIS free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18TH day of FEBRUARY, 2000.

Kemo A Pambueno
 Notary Public in and for the State of CALIFORNIA
 residing at FRESNO, CA
 My appointment expires AUGUST 27 2003

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate
 County of

On this ____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
 Washington, duly commissioned and sworn, personally appeared _____
 and _____ to me known to be the
 _____ President and _____ Secretary, respectively, of _____
 the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

 Notary Public in and for the State of Washington,
 residing at _____
 My appointment expires _____

WA-46A (11/96)

This jurat is page ____ of ____ and is attached to _____ dated _____