

137438

BOOK 196 PAGE 736

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Please Print or Type Information.

Document Title(s) or transactions contained therein:

1. *Assignment OF Deed OF TRUST*
2. _____
3. _____
4. _____

GRANTOR(S) (Last name, first, then first name and initials)

1. *MLSG, Inc*
2. _____
3. _____
4. _____

☐ Additional Names on Page _____ of Document.

GRANTEE(S) (Last name, first, then first name and initials)

1. *Countrywide Home Loans, Inc.*
2. _____
3. _____
4. _____

☐ Additional Names on Page _____ of Document.

LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter/Quarter)

☐ Complete Legal on Page _____ of Document.

REFERENCE NUMBER(S) Of Document assigned or released:

*Deed of TRUST recorded
BOOK 194 Page 516 Doc. NO. 136662*

☐ Additional Numbers on Page _____ of Document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

☐ Property Tax parcel ID is not yet assigned.

☐ Additional Parcel Numbers on Page _____ of Document.

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

[Specs Above This Line For Recording Data]

Parcel Tax ID #: 02 06 27 3 0 0115

LOAN NO. 43407

This form was prepared by: MLSG, INC.

address: 590 DOUBLE EAGLE COURT, #100

RENO, NV 89511

tel. no: 775-850-1550

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 590 DOUBLE EAGLE COURT, #100, RENO, NV 89511, does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC., 450 AMERICAN STREET, SIMI VALLEY, CA 93065 a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is , a certain Deed of

Trust dated

, made and executed by SEAN J. MCMANUS, AS HIS SEPARATE ESTATE

to MLSG, INC.

situated in SKAMANIA, Trustee, upon the following described property, State of WASHINGTON
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

such Deed of Trust having been given to secure payment of \$196,000.00
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. BOOK # 194 , at page 516
(or as No. 136662) of the Public Records of SKAMANIA
County, State of WASHINGTON , together with the note(s) and obligations therein described, the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of
Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
OCTOBER 20 1999.

Jennifer Sheridan
JENNIFER SHERIDAN
Witness (Print Name)

MLSG INC.
(Assignor)

By: *Roberta J. Lucas*
ROBERTA J. LUCAS,
VICE PRESIDENT
(Print Name & Title)

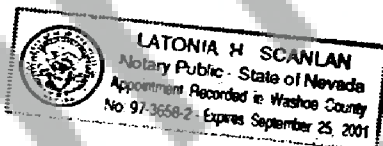
Attest (Print Name)

Seal:

(Space Below This Line Reserved For Acknowledgment)

STATE OF NEVADA
COUNTY OF WASHOE

On NOVEMBER 8 1999 before me, the undersigned, a Notary Public in and for
said County and State, personally appeared ROBERTA J. LUCAS , known to me to be
VICE PRESIDENT and JENNIFER SHERIDAN
known to me to be the WITNESS of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.



Latonia H. Scanlan
LATONIA H. SCANLAN
Notary Public
My Commission Expires 9/25/01

(THIS AREA FOR OFFICIAL
NOTARIAL SEAL)

WASHOE

County, NV

SEP-10-1998 THU 10:32 AM

BOOK 196 PAGE 739

Exhibit A

The following described real estate, situated in the County of Skamania, State of Washington:

Lot 1 of Short Plats, recorded in Book 2 of Short Plats, page 110, under Recording No. 88831, also described as follows:

BEGINNING at the Southeast corner of the Northeast quarter of the Southwest quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian; thence North $0^{\circ}51'35''$ East along the East line of said Northeast quarter of the Southwest quarter of Section 27, 500.00 feet; thence North $88^{\circ}51'36''$ West 433.88 feet to the center line of Woodard Creek Road; thence Southeasterly along said road to the South line of said Northeast quarter of the Southwest quarter of Section 27; thence South $89^{\circ}02'21''$ East 350.32 feet to the Point of Beginning.

EXCEPT Public roads.

SUBJECT to the following easement for ingress, egress and public utilities over, under and across:

COMMENCING at a point 500 feet North $0^{\circ}51'35''$ East of the Southeast corner of the Northeast quarter of the Southwest quarter of said Section 27; thence North $88^{\circ}51'36''$ West 325.00 feet to the Point of Beginning; thence South $20^{\circ}00'00''$ West 225 feet, more or less, to the center line of Woodard Creek Road; thence Northwesterly along said road to a point that bears North $88^{\circ}51'36''$ West from the Point of Beginning; thence South $88^{\circ}51'36''$ East 109 feet, more or less, to the Point of Beginning.