AFTER RECORDING MAIL TO: BRUCE H. SANDERS 151 LAUREL LANE WASHOUGAL, WA 98671

seawagia co, htu fis II | 55 fil '00 PLAWRY GLEAN OLSON

Filed for Record at Request of Columbia Title Company Escrow Number: 23104

5072 Statutory Warranty Deed

Grantor(s): PATRICK J. CUSHMAN, MARGARET CUSHMAN Grantec(s): BRUCE H. SANDERS, BRIAN K. SANDERS

Abbreviated Legal: PORTION LOT 7 OREGON LUMBER COMPANY, records of SKAMANIA County, WA
Additional legal(s) on page: 2

Assessor's Tax Parcel Number(s): 03-09-14-3-0-0501-00

THE GRANTOR PATRICK J. CUSHMAN and MARGARET CUSHMAN, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to BRUCE H. SANDERS, a single person, and BRIAN K. SANDERS, a single person, each as to an undivided one half interest the following described real estate, situated in the County of SKAMANIA, State of Washington:

SEE PAGE 2

Dated this // day of Library 200	
PATRICK J. COSHMAN	By PAID \$766.72
By Marsh Cushman	SKAMANA COUNTY TREASURER
STATE OF WASHINGTON	
I certify that I know or have satisfactory eviden  is the person who appeared before me, ar signed this instrument and acknowledge it to be his mentioned in this instrument.	ce that PATRICK J. CUSHMAN
Dated: <u>fl.bruary</u> 11, 2000  Wend Nota	Hendy Hollwane  dy Holghann  ty Public in and for the State of WASHINGTON  ling at WHITE SALMON
NOTARY PUBLIC	ppointment expires: 11/19/2002

Page 1

LPB-10

Parcel # 3-9-14-3-50 /

## Exhibit A

A tract of land in Lot 7 of the Oregon Lumber Company Subdivision according to the recorded plat thereof, recorded in Book A of Plats, Page 29, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northwest corner of said Lot 7; thence North 67 degrees 20' 14" East 400 feet; thence South 2 degrees 26' 21" East 502.89 feet; thence North 89 degrees 12' 37" East 374.62 feet; thence South 2 degrees 23' 11" East 140.82 feet, more or less, to the South line of said Lot 7, which is also the center line of Bunker Keys Road; thence South 87 degrees 46' 12" West 775.45 feet, more or less, to the West line of said Lot 7; thence North 2 degrees 23' 11" West along said West line 650.10 feet, more or less, to the point of beginning.

EXCEPT THAT PORTION LYING WITHIN ROAD.

## SUBJECT TO:

- 1. Taxes for 2000, a lien not yet payable.
- 2. Rights of others thereto entitled in and to the continued uninterrupted flow of Bunker Creek, and rights of upper and lower riparian owners in and to the use of the waters and the natural flow thereof.
- 3. Any adverse claims based upon the assertion that Bunker Creek has moved.
- Easement for water flowing and logging road, including the terms and provisions thereof, recorded August 17, 1910, in Book M, Page 391.
- 5. Rights of the public in and to that portion lying within road.

Gary H. Mersin, Stamonie County Assessor
Desc 2-17-00 Perceit # 3-9-14-3-50 /

## BOOK 196 PAGE 707

All shifted the confidence and the state of the confidence is

County of KLICKITA	r $ss.$		ACKNOWLEDGME	VT - Individual
On this day personally ag	peared before me	MARGARET CUSHMAN	ı	
	· .			to me known
o be the individual(s) describe	d in and who executed the wir	thin and foregoing instrumen	t, and acknowledged that	SHE
igned the same as HI	ER free and vol	untary act and deed, for the	uses and purposes therein	mentioned.
	nd official scal this 16Th			- 10 4
or the order my name an	id Gillerial Scal Hills 1011	day el FED	RUARI	<u>2000</u>
- 14 A A A	140 au		- 1	
A CALLO	N "MAR		- Alle 1	b. V
10/3 at	1 1		11	T
	<b>₽</b> <sub>2</sub> } ;	11 1 11	NNAMTJO	MENDAL
13/04/0	<b>8/2</b>	Mendylloct	maur_	
Nov.		Notary (flublic in and residing at WHIT	for the State of Washingto	rt,
WA	Strain	My appointment expires		
- 20000 00000	- 6. /		1.(1.)/2002	<del></del>
		. "	~	
		A 76.		•
STATE OF WASHINGT	MAL 3			_
County of	<b>555.</b>	7	ACKNOWLEDGMI	:NT • Individual
·		11	- 40	
On this day	appeared before me			
On mit ony personany				
	<del>-</del>			to me known
to be the individual(s) descri	bed in and who executed the v			·
	bed in and who executed the v			·
to be the individual(s) descri		columnary act and deed, for the		·
to be the individual(s) descri	free and v	columnary act and deed, for the		·
to be the individual(s) descri	free and v	columnary act and deed, for the		·
to be the individual(s) descri- algood the same as	free and v	columnary act and deed, for the		·
to be the individual(s) descri	free and v	columnary act and deed, for the		·
to be the individual(s) descri- algood the same as	free and v	columnary act and deed, for the		·
to be the individual(s) descri- algood the same as	free and v	oluntary act and deed, for the	he uses and purposes therein	nentioned.
to be the individual(s) descri signed the same as GIVEN under my hand	free and v	oluntary act and deed, for the		nentioned.
to be the individual(s) descri signed the same as GIVEN under my hand	free and v	day of	he uses and purposes therein	nentioned.
to be the individual(s) descri- signed the same as	free and v	day of	he uses and purposes therein	nentioned.