137343

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SKAP - ASH HE SKANANIA CO, JILLA

FE3 4 2 31 71 '00 Umoser

GARY IL OLLON

AFTER RECORDING MAIL TO:

Michael Repman

pox 1161

Calson, w# 91610 City/State

Quit Claim Deed

THE GRANTOR WYNDI REPMAN, a married woman

for and in consideration of COMMUNITY PROPERTY

conveys and quit claims to MICHAEL REPMAN, a married man as his sole and separate property

the following described real estate, situated in the County of

Skamania

(this space for title company use only) , State of Washington,

First American Title

Insurance Company

together with all after acquired title of the grantor(s) therein:

A tract of land located in the West half of the Southeast Quarter of the Northwest Quarter of Section 21, Township 3 north, Range 8 East of the Willamette Meridian; Skamania County, Washington, described as follows:

Beginning at a point 420 feet North and 150 feet East of the Southwest corner of the Southeast Quarter of the Northwest Quarter of the said Section 21; thence North 100 feet; thence East 100 feet; thence South 100 feet to the North line of Evergreen Street as shown on the Plat of Evergreen Acres on file and of record in the Office of the Auditor of Skamania County, Washington; thence West along the North line of said street to the Point of Beginning.

Gary H. Martin, Skamenia County Assessor

Date Parcel # 5-8-21-2-866

Assessor's Property Tax Parcel/Account Number(s): 03-08-21-2-0-0806-00

Wyndi Repman

LPB-12 (11/96)

REAL ESTATE EXCISE TAX 20648

FEB - 4 2000

SKAMANIA COUNTY TREASURER

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County of	Thursday	SS.		ACKNOWLEDGM	
On this	s day personally appeared t	refore me	" wyndi	Refinan	
to be the indi	ividual(s) described in and	who executed the v	vithin and foresoine instru	ment, and acknowledged that	to me know
GIVEN	Nunder my hand and officia	I seal this	day of	February	, 39 ,700
	Notary Publi State of Weshin JAMES R COPELA MY COMMISSION EXI September 13,20	gton ND, JR PIRES	Non Public to	and for the State of Washing	2-7
			My appointment expires	wester of washing	o j
ounty of	WASHINGTON, ss		_~	ACKNOWLEDGMEN	
On this _	only commissioned and st	FORB, personally	, before me, the under	rsigned, a Notary Public in an	d for the State of
		and		to me !	rnown to be the
the corp	President and poration that executed the (oregoing instance	of and sob		
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tand deed of thorized to e	said corporation, for the use said corporation, for the use mecute the said instrument my hand and official scal h	oregoing instruments and purposes the sand purposes the seal and that the seal are to affixed the d	ent, and acknowledged the rein mentioned, and on oat affixed (if any) is the corresponding and year first above we note that the corresponding to the corres	th stated that porate seal of said corporation ritten.	