137288

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When Recorded Return to:

Skamania County Assessor's Office Gary H. Martin, Assessor P 0 Box 790 Stevenson, WA 98648 Assessor James 100 Composer

NOTICE OF CLASSIFIED OR DESIGNATED FOREST LAND

| Grantor(s)   | PLUM CRE   | EK TIMBER LAN                       | NS 10       |                    | 6.69                     |
|--|--|-------------------------------------|-------------|--------------------|--------------------------|
| Grantce(s)   | SKAMANIA   | COUNTY                              | 00 01       |                    |                          |
| Legal Description  | 577.80 A<br>TOWNSHIP<br>"A" ATTAC                | CRES IN THE NI<br>7N RANGE 6<br>HED | E FOR COMPL | & THE SILETE LEGAL | OF SECTION 8 SEE EXHIBIT |
| Assessor's Property To<br>Reference Numbers of<br>PLUM C | ax Parcel or Acc<br>Documents Ass<br>REEK TIMBER | igned or Released                   | 7-06-00-0-0 | -0700-00           | _                        |
| (Owner's Name)<br>999 TH                                 |  | SUITE #2300                         |             |                    |                          |
| (Street Address) // SEATTL                               |  | 98104-4096                          | 1           | -                  | -                        |
| (City, State, Zip)                                       |  |                                     | -           |                    |                          |

You are hereby notified that the above described land has been approved for classified land under RCW 84.33.120, or X derignated land under RCW 84.33.130 and 140. (See definition of "Forest Land", "Classified Land" and "Designated Land" on back of form.)

Upon removal from classified or designated forest land, a compensating tax shall be imposed upon the land based on the following procedure:

- 1. The classified forest land value at the time of removal is subtracted from the true and fair value of land at the time of removal.
- 2. The result is multiplied by the last levy rate extended against the land.
- 3. This result is multiplied by the number of years in classification or designation (not to exceed 10).
- 4. The total tax due is equal to the compensating tax plus a recording fee.

REV 62 0048-1 (01-06-97)

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FOREST LAND is synonymous with timberland and means all lands in any contiguous ownership of 20 or more acres, which is primarily devoted to and used for growing and harvesting timber and means land only.

CLASSIFIED FOREST LAND is land of which the highest and best use is the growing and harvesting of timber.

DESIGNATED FOREST LAND is land which is primarily devoted to and used for growing and harvesting timber, but it's value for other purposes may be greater than it's value for use as forest land.

COMPENSATING TAX is not imposed if the removal of designation resulted solely from:

- 1. Transfer to a government entity in exchange for other forest land located within the state;
- A taking through the exercise of the power of eminent domain, or sale or transfer to an entity
  having the power of eminent domain in anticipation of the exercise of such power; or
- 3. A donation of fee title, development rights or the right to harvest timber to a government agency or qualified organization, or sale or transfer of fee title to a governmental entity or nonprofit nature conservancy corporation, exclusively for the protection and conservation of lands recommended for State Natural Area Preserve purposes by the Natural Heritage Council. When the land is no longer used for these purposes, the compensating tax will be imposed upon the current owner.
- 4. The sale or transfer of fee title to the Parks and Recreation Commission for park and recreation purposes.

Within 30 days of this Notice of Removal, the land owner may apply for classification as Open Space Land, Farm and Agricultural Land or Timber Land. No compensating tax would be due until the application is denied, or, if approved, the property is later removed from Open Space under RCW 84.34.108.

| Notice of Lando  | weer Not Desir   | ing Forest Land to be Classified |          |
|--|------------------|----------------------------------|----------|
| If you do not wish to have such land<br>Assessor's Office written notice the | d against 1      | •                                | give the |
| As owner(s) of the land described in wish to have this land classified as    | a thin masine T. |                                  | ) do not |
| Owner(s) or Contract Purchaser(s)  | Signature(s) and | Date: N/A                        | T        |
| (Signature)  | (Date)           | DESIGNATED REQUESTED (Signature) |          |
| (Signature)  | (Dute)           | BY OWNER                         | (Date)   |
| Date of Notice Jan 6, 2000   |                  | Assessor (Signature)             | (Date)   |
|  |                  | County Skamania                  |          |

To inquire about the availability of this document in an alternate format for the visually impaired or a language other than English, please call (360) 753-3217. Teletype (TTY) users may call 1-800-451-7985.

REV 62 0048-2 (01-06-97)

Skamania

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# APPLICATION FOR DESIGNATION OF FOREST LAND

The County Assessor must receive your application for forest land designation no later than December 31 for re-valuation the following year. "Forest Land" means all land in any contiguous ownership of 20 or more acres, which is primarily (RCW 84.33.130)

| Plum Creek Timbers   |              |                                    |  |
|--|--------------|------------------------------------|--|
| Plum Creek Timberlan   | ids, L.      | P.                                 | Date Received 22 25 CO USE ONLY  |
| 999 Third Ave Sto  | 2300         |                                    |  |
| City Seattle   | State        | Zip Crije<br>98104                 | Account 07 06 00 00 0700 00  |
| Telephone No. 467-3705   | WA           | 98104                              | AS OF DATE OF SALE 1999 Tax Collection   |
| 101-3/03   |              |                                    | 12/15/99 Tax Collection  |
| Is all the land described by the Asses<br>sketch on back of this form. | ssor's Acc   | ount No.(s)?                       | Yes No. If not, show the area applied for using the  |
| Date land acquired/  |              |                                    |  |
| Legal description of property  |              |                                    | s the land been subdivided or a plat filed? Yes X No   |
| See attached   | i Exhib      | it A                               | DEC 2 9 1999   |
|  |              | Sec                                | a. Tw  |
| Give a brief description of the timber The timber is a mixture         | On the lan   | d on it has                        |  |
| The timber is a mixture  | of n         | o, or ir narves                    | ely Douglas Fir and Hemlock with red al  |
| and come mined by  | Or Pr        | edominat                           | ely Douglas Fir and v.   |
| has occurred, they have  | been         | renlanta                           | are fully stocked and where harvesting   |
| oreast management progr  | continuing   | managed                            | as part of the company tegrated into o   |
| Property was formerly  | COMPUTITION  | activity in gr                     | owing and harvesting timber.*  |
| by the US Forest Service   | Owned        | by the U                           | owing and harvesting timber.* commercial for operation.  Juited States of America: and managed   |
|  |              |                                    |  |
| Do you have a forest management planest management is co               | -0.14        | h. 7                               |  |
| Forest management is   | 11 SO, ex    | plain the natu                     | ire and extent of implementation #   |
| CIDIES Attanker-be-  |              | t                                  | LU FILIN CRACK C P   |
| Plum Creek develops lon  | us EXII.     | parreas                            | nt to Plum Creek's Environmental Prin-<br>id by this reference made a part hereof.   |
| Environmental Principle  | S.           | Har vest                           | d by this reference made a part hereof.  plans designed to comply with said  |
| Is the land whiers to a lease  |              |                                    |  |
| harvesting timber? (Gardente   | other righ   | ts which pern                      | nit it to be used for any purpose other than growing and   |
| harvesting timber? (Exclude coal and n                                 | nineral rigi | its) If yes, ex                    | plain.*  |
|  |              |                                    | Yes XINo   |
|  |              |                                    |  |
| is the land read co.   |              |                                    |  |
| is the faint used for grazing of domestic                              | animals?     | If yes, list the                   | kinds of animals and number of head.* Yes XVNn   |
|  | 4            |                                    | whites of anomals and number of head.* Yes XXN0  |
|  |              |                                    |  |
| (n -11 - c - 1   |              | ·                                  |  |
| s all of the land subject to a (forest) fire                           | e patrol ass | essment7 (D)                       | CW 76.04.360) If not, please explain.* XX Yes \(\sum_{\text{No}}\)   |
| <i>"</i>   |              | ouncin: (ix)                       | 10.04.300) If not, please explain.* XX Yes No  |
|  |              |                                    |  |
| Attack   |              |                                    |  |
| Attach additional pages for explanat                                   | ion if need  | ied.                               |  |
| O Mantre shout the completition  |              | _                                  |  |
| Oree page at http://doc.   | users may    | i aiternate fort<br>call (800) 451 | nat for the visually impaired or a language other than English -7985. You may also access tax information of the control of th |
| EV 52 0021 1 0 0 0 00  |              | (000) 43]                          | nat for the visually impaired or a language other than English<br>-7985. You may also access tax information on our Internet   |
| EV 62 0021-1 (7-01-91)   |              | -                                  |  |
|  |              |                                    | (Continued on back)  |
|  |              |                                    | •  |

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#### EXHIBIT A

Skamania County

T. 7 N., R. 6 E., W.M. SEC. 8, NEW, WYEYNWYNWY, WYWYNWY, NWYNEYSWYNWY, SYNEYSWYNWY, SEYSWYNWY, SYNYSEYNWY, SYSEYNWY, and SY.

| Are you and to your to the  |   | 800K 194                       | PAGE 326   |
|---|---|--------------------------------|--|
| Are you and is your land in complia and forest debris laws? (Tide 76 RC   | nce with the restocking, forest m<br>W) If not, please explain.   | anagement, fire protection, in | sect and disease control Yes   |
|   |   |                                |  |
|   |   | ·                              |  |
| As owner(s) of the foregoing describ-<br>liability involved when the land cease<br>this application and any accompanying<br>correct, and complete statements. | AFFIRMATION  ed land, I/we indicate by signatures to be designated as forest landing papers have been examined by PLUM  BY: F |                                | re of the potential tax<br>cenalty of perjury that<br>your knowledge are tru<br>, L.P. |
|   | Signatur⊕YIt  | President and Ke               | 50 Its   |
| Sketch location of land applied for: S  | ee attached   | · (6 · 46 )                    | <b>*</b>   |
| Section:  | NW NW I NB N  | W INWNE                        | ·  |
| Township:   | - P 32 3  | NW NS                          | NENB   |
| Range:  |   |                                |  |
| l'otal acres applied for:   |   | . "                            |  |
|   | SWNW  | SWNE                           | SENE   |
|   | NW SW NR SSI  |                                |  |
|   | NE SW   | JNW SE                         | NESE   |
|   | 2M2M 2E2M   | 2M2E                           | zrzr   |
|   |   |                                |  |
| 4.<br>4.  |   |                                | !  |
| V62 0021-2 <i>(1-</i> 01-98)  |   |                                |  |

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| are you and is your land in compliance control and forest debris laws? (Title 76   | , Freeze vapouti   |                                       | □Yes □N  |
|--|--|---------------------------------------|--|
|  |  |                                       |  |
| s owner(s) of the foregoing described l  | AFFIRMATIO   |                                       |  |
| s owner(s) of the foregoing described libility involved when the land ceases to is application and any accompanying page correct, and complete statements. | o be designated as forest land<br>apers have been examined b | re(s) below that I/w                  | e are aware of the potential tax<br>under the penalty of perjury tha |
| se, correct, and complete statements.  |  | · · · · · · · · · · · · · · · · · · · | est of my/our knowledge are  |
|  | Signature  |                                       |  |
|  |  |                                       |  |
| ·  |  | _ //                                  |  |
| etch location of land applied for:   |  | ~ .                                   | 11 7   |
| Waship:  | NW NW  | N. A.                                 | MENE   |
| 10 - 40 - 40 - 40 - 40 - 40 - 40 - 40 -  | $I \vee I \vee I$  |                                       |  |
| al acres applied for: 577.50   |  |                                       | $\wedge$   |
| J 77.30  | SWHW   |                                       |  |
|  | 38 MM  | SMAR                                  | NE NE  |
| •  |  |                                       |  |
|  |  | X. /                                  | X  |
|  | NV SW NE SW  |                                       |  |
|  | /!**   | NWS                                   | NE SE  |
|  | $\times$   | $\times$                              |  |
| $\times \times \times$   |  |                                       |  |
| <del></del>  | 2W5W 3E5W  | SW SE                                 |  |
|  |  |                                       | 35.35  |
|  | $\times$   | $\times$ / $\setminus$                | $\times$ $\downarrow$  |
|  |  |                                       |  |
| l  |  |                                       | V/ \   |