137170

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BRADANIA CO, TITLE

Jan 6 3 20 Pil 100 Ocavny

GARY H. OLSON

AFTER RECORDING MAIL TO:

Charles Joudrey

PO Box 206 Address

City/State Carson, WA. 98610 3061

**Quit Claim Deed** 

THE GRANTOR TAMARA JOUDREY, A MARRIED WOMAN

for and in consideration of COMMUNITY PROPERTY

conveys and quit claims to CHARLES JOUDREY, A married man as his sole & separate property

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein: SE ESTATE AND THE PROPERTY OF THE PARTY OF T

Skaman1a

, State of Washington,

A tract of land located in the Southwest Quarter of the Northwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 60 rods and 10 2/3 feet East and 101 rods and 13 1/2 feet North of the Southwest corner of the Northwest Quarter of the Southwest Quarter of the said Section 21; thence East 184.3 feet; thence North 433 feet to the initial point of the tract hereby described; thence North 92 feet; thence East 144 feet to the East line of the Southwest Quarter of the Northwest Quarter of the said Section 21; thence South along said East line 92 feet to a point East of the initial point; thence West 144 feet to the initial point.

Assessor's Property Tax Parcel/Account Number(s):

03-08-21-2-0-0817-00

desed to / THE FEICH

January 6, 2000

Gary H. Martin, Skamonis County As

amara Joudrey

(Secretary)

LPB-12 (11/96)

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County of Skammark ) SS.		ACKNOWLEDGN	CIAL - IIIQIANQ
On this day personally appeared before me	-TEMALA	Toull ay	
			to me know
o be the individual(s) described in and who executed the			
igned the same as free and	d voluntary act and deed	, for the uses and purposes there	rin mentioned.
GIVEN under roy hand and official seal this	4 day of	January .	-a 26c
		-	
Notary Public State of Washington			1/ 1
JAMES R COPELAND, JR			- 15 //
MY COMMISION EXPIRES	-	Aprill -	~ //
September 13,2003	residing at	Application of the State of Washing Stevens	igion,
	My appointment e	pires 9 · 13 - 20	XI
			<u> </u>
	4 54		
TATE OF WASHINGTON, ss.	# X	ACKNOWLEDGME	NT - Corporate
ounty of			
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•	19 before me, the	undersigned, a Notary Public in	and for the State or
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