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BOOK 195 PAGE 601
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VETEN REFERENCEMENT DIVITE 175:	a_{A} a_{A} a_{A} a_{A}
Name American Fourties-File 3224	GARTH. OLSON
Address PO Box 61427	
City/State Vancouver WA 981666	
Sr 23030	
Dicument Tille(5); (or transactions contained therein) 1. Statutery Warranty DED	First American Title
2.	Insurance Company
3.	in the second
4.	1/2
Reference Number(s) of Documents assigned or released:	
MARC 1 1080111 3 10 13 01 13/31/11	
☐ Additional numbers on page of document	(this type of for title company use only)
Grantor(s): (Last name first, then first name and initials)	
1. Harvey, Mclvin A. 2. Harvey, Brenda	REAL ESTATE EXCISE 1
3. Diewin	M//ł
4. 5. Additional names on page of document	DEC 1 5 1999
	PAID ALLEXANS # 18652 DTD 3.16.93
Grantee(s): (Last name first, then first name and initials) 1. Hundragion, Dan -	Jana Santes
2. Huntington, Stephanie	SKAMANIA COUNTY TREASURE
4. Tucker, Thomas	
2. Hurting on, Stephanie 3. Tucker, Thomas 4. Tucker, Aprile 5. Additional names on page of document	
Abbreviated Legal Description as follows: (i.e. tot/block/plat or sec	tion/township/range/quarter/poorter)
58 14 See 18, TIN, RSE	
Gary	H. Martin, Skamania County Assessor
Date	12-15-19 Parcel # (-5-19-700
Complete legal description is on page of docume	at .
Assessor's Property Tax Parcel / Account Number(s): 0/-0	5-18-0-0-0700



Filed for Record at Request of

Name American Equaties - File 3224

Address PO Bot 61427

City and State Lancouler WA 9866

	V. J.		
THIS SPACE PROVIDED FOR RE			RECORDER'S USE:
К	OOK	195	PAGY 608

Statutory Warranty Deed

THE GRANTOR MELVIN A. HARVEY and BRENDA HARVEY, husband and wife ----

for and in consideration of FULFILLMENT OF CONTRACT ----

in hand paid, conveys and warrants to DAN HUNTINGTON and STEPHANIE HUNTINGTON, husband & wife and THOMAS TUCKER and Corrine Tucker, husband and wife to an undivided fifty*** the following described real estate, situated in the County of Skamania, State of Washington:

BEGINNING at the Southeast corner of the West half of the West half of the Southeast quarter of Section 18, Township I North, Range 5 East of the Willamette Meridian, Skamania County Washington; thence North along the East line of the West half of the West half of the Southeast quarter of said Section 18, a distance of 758 feet, more or less to a wife fence at the North line of timber which is the most Northerly Southeast corner of a tract of land conveyed to R.S. Sampson by instrument recorded November 16, 1950 in Book 33, Page 318, Skamania County Deed Records; thence West 420 feet; thence South 7,58 feet to the Center of the County Road and to the South Line of said Section 18; thence East 420 feet to the point of ***percent interest.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated March 15th, 1993, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract. Book 134, Page 99

said contract. Book 134, Page 99	g-100 tile date of
Real Estate Sales Tax was paid on this sale on Dated A. A. HARVEY	March 16, 1993 , Rec. No. 015652 BRENDA HARVEY
	Gary H. Martin, Stamania County Assessor Date 12-15-19 Parcel # 1-5-19-200
	Fishing 1-2-14-100
STATE OF WASHINGTON	STATE OF WASHINGTON
COUNTY OF Skamanic ss	COUNTY OFss.
On this day personally appeared before me	On this day of 19
Mily ma Ry Daniey a	before me, the undersigned, a Notary Public in and for the State of Washington, duly com-
to me know which and foregoing instrument, and acknowledged that	missioned and sworn, personally appeared
executed the within and receiving instrument, and	and
acknowledged that signed the same	Secretary
for the day said purposes therein mentioned.	respectively, of
The country of Dang Shall official seal this	ment to be the free and voluntary act and deed of said corporation, for the uses and purposes
9 WASHIN 1993	therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.
North Public in and for the San Carlo	Witness my hand and official seal hereto affixed the day and year first above written.
Notary Public in and for the State of Washington, residing at	and the state of t

Notary Public in and for the State of Washington, residing at