

137031

RETURN ADDRESS:

*Part 6.11y*  
First Union Mortgage Corporation  
250 FAYETTEVILLE ST. MALL  
RALEIGH, NC 27601

BOOK *195* PAGE 588

First Union

Dec 14 4 16 PM '93

*SMOR*  
GARY M. OLSON

Please Print or Type Information.

Document Title(s) or transactions contained therein:

1. *Assignment of Deed of Trust*
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

GRANTOR(S) (Last name, first, then first name and initials)

1. FIRST UNION NATIONAL BANK
2. 201 S. COLLEGE STREET CP17
3. CHARLOTTE, NC 28202-0731
4. \_\_\_\_\_

☐ Additional Names on Page \_\_\_\_\_ of Document.

GRANTEE(S) (Last name, first, then first name and initials)

1. First Union Mortgage Corporation
2. 250 FAYETTEVILLE ST. MALL
3. RALEIGH, NC 27601
4. \_\_\_\_\_

☐ Additional Names on Page \_\_\_\_\_ of Document.

LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter/Quarter)

☐ Complete Legal on Page \_\_\_\_\_ of Document.

REFERENCE NUMBER(S) Of Document assigned or released:

*Book 193 Pg. 110*

☐ Additional Numbers on Page \_\_\_\_\_ of Document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

☐ Property Tax parcel ID is not yet assigned. *Parcel # 03-10-10-0-0-0304-00*

☐ Additional Parcel Numbers on Page \_\_\_\_\_ of Document.

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.



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BOOK 195 PAGE 589

Prepared and Return to:  
Attn: Paul G. H.  
First Union Mortgage Corporation  
150 FAYETTEVILLE ST. MALL  
RALEIGH, NC 27601  
*Paul of Trust*  
**ASSIGNMENT OF LIEN**

State of NORTH CAROLINA FUMC No. 7150329  
County of WAKE Know All Men by These Presents:

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 FAYETTEVILLE STREET MALL RALEIGH, NC 27601, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION NATIONAL BANK  
201 S. COLLEGE STREET CP17  
CHARLOTTE, NC 28202-0731

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by RODRICK H MEYER

and payable to the order of First Union Mortgage Corporation in the sum of \$ 300,000.00 dated SEPTEMBER 2, 1999 and bearing interest and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 193 Page 190 of the Public Records of SKAMANTIA County, WA

and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in SKAMANTIA County, WA to wit: \* recorded Sept. 15, 1999 Parcel No.

AS SHOWN ON SAID 03-10-10-0-0-0304-00 SECURITY INSTRUMENT

EXECUTED, this 20 day of SEPTEMBER 1999

ATTEST: Lenora Campbell  
Title: ASSISTANT SECRETARY

FIRST UNION MORTGAGE CORPORATION  
By: Monette B. Lee  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared MONETTE B. LEE Assistant Vice President of FIRST UNION MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 20 day of SEPTEMBER 1999

Ina White  
Notary Public in and for  
the State of NORTH CAROLINA  
and County of WAKE  
Printed Name: INA WHITE  
My Commission Expires: 07-04-01

Prepared by

