

137020

BOOK 195 PAGE 563

County Recorder Svc

Dec 13 4 27 PM '99

AMOR

GARY L. OLSON

Return to:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
GLENDALE, CA 91205

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 114485 Loan#: 8469892 CHASE4 1955074526 INV: FANNIE MAE 1672848802 00500089CD

Assignment of Deed of Trust

Auditor file #: 135309

Grantor(s): HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Grantee(s): CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

Borrower(s): CHARLES R. HAZEN, AN UNMARRIED MAN

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 205 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 343 THORNALL ST., EDISON, NJ 08837, all interest under that certain Deed of Trust, dated 05/25/99, in the amount of \$82450.00, executed by Borrower, to NEW AMERICA FINANCIAL, INC., and recorded on 05/28/99, Instrument #: 135309 in Book 189 on Page 868 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which Deed of Trust covers property further described as:

112 PLUME ROAD MILLARD WA 98605-  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated September 14, 1999.

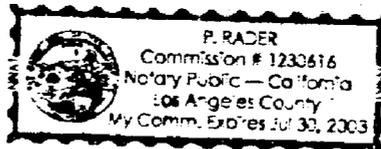
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

P. Hunter  
PAUL HUNTER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On September 14, 1999 before me, P. RADER, personally appeared PAUL HUNTER, ASSISTANT SECRETARY, personally appeared to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

P. Rader  
P. RADER  
My Commission Expires: 07/30/2003  
Notary Public  
1-WA-ASN.HB1



(Above area for Notarial Seal)