BOOK 195 PAGE 559

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GARY H. OLSON

Return to: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8
GLENDALE, CA 91205

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CRS #: 105279 Loun#: 6575476 NATIONS2 2005374877 INV: FAMILE MAE 1672665669 00497280CD

Assignment of Deed of Trust

Auditor file #: 135089

Grantor(s): HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS

Grantee(s): BANK OF AMERICA, N.A.

Borrower(s): DENNIS C. HOLM A MARRIED MAN AS HIS SEPARATE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 905 W. 27TH ST. SCOTTSBLUFF, NE 69361 . current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 205 PARK CLUB LN. BUFFALO, NY 14231 ____, all interest under that certain Deed of Trust, dated 05/03/99, in the amount of \$113000.00, executed by Borrower, to NEW AMERICA FINANCIAL, INC., and recorded on 05/10/99, Instrument #: 135089 in Book 189 on Page 104 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which Deed of Trust covers property further described as:
42 HOBBIT ROAD WASHOUGAL WA \$8671-together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated September 14, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

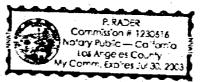
Ply

PAUL HUNTER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 14, 1999 before me, <u>P. RADER</u>, personally appeared <u>PAUL HUNTER</u>, <u>ASSISTANT SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER
My Commission Expires: 07/30/2003
Notary Public
1-WA-ASN.HB1



(Above area for Notarial Seat)