

136963

BOOK 195 PAGE 404

FILED
SKAMANIA CO. TITLE

DEC 6 12 05 PM '99

Wmosen

GARY H. OLSON

AFTER RECORDING MAIL TO:

Name CHARLES H. DORE and PILAR DIVITTORIO

Address 12 Ahlstedt Rd.

City, State, Zip Stevenson, WA 98648

Filed for Record at Request of
First American Title Insurance Company/Clark County
Escrow Number: 19902695



First American Title
Insurance Company

502 22919

BARGAIN AND SALE DEED

Abbreviated Legal: Lot 1, CARRIE AHLSTEDT SHORT PLAT, 2/105

THE GRANTOR BANKERS TRUST COMPANY, as trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1998-1 for and in consideration of Ninety-Three Thousand And 00/100 Dollars (\$93,000.00), in hand paid, bargains, sells, and conveys to CHARLES H. DORE and PILAR DIVITTORIO, husband and wife the following described real estate, situated in the County of SKAMANIA, State of Washington:

A parcel of land located in Tract 4 of Columbia Home Tracts, according to the plat thereof, recorded in Book A of Plats, page 76, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the CARRIE AHLSTEDT SHORT PLAT, as recorded in Book 2 of Short Plats, Page 105, Skamania County Records.

SUBJECT TO: Future Real Property Taxes and/or Assessments. Covenants, conditions, restrictions, easements and reservations of record, if any.

Gary H. Martin, Skamania County Assessor

Date 12-6-99 Parcel #03 75 36 4 0 1000 00

Assessor's Property Tax Parcel/Account Number(s): 03-75-36-4-0-1000-00

The Grantor for themselves and for their successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implications, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor and not otherwise, they will forever warrant and defend the said described real estate.

Dated this 26th day of OCTOBER, 1999.

REAL ESTATE EXCISE TAX
20574

DEC 06 1999

PAID \$1140.40

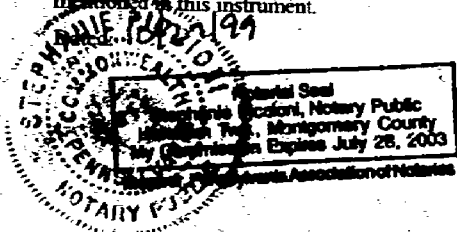
Wmosen, DEPT

SKAMANIA COUNTY TREASURER
STATE OF Pennsylvania
COUNTY OF Montgomery } ss

BY ADVANTA MORTGAGE CORP.
USA AS ATTORNEY-IN-FACT
BANKERS TRUST COMPANY

Authorized Signor
Donald B. Griffin
Vice President

I certify that I know or have satisfactory evidence that Donald B. Griffin is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the Vice President of BANKERS TRUST COMPANY to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.



Stephanie Johnson

Notary Public in and for the State of Pennsylvania
Residing at Montgomery
My appointment expires: 7/26/03