

136879

BOOK 195 PAGE 131

RETURN ADDRESS:

Wayne Ferren  
P.O. Box 733  
Carson, WA 98010

FILED  
SEAL  
Wayne Ferren

Nov 22 11 51 AM '99

Amos

GARY E. OLSON

Please Print or Type Information.

Document Title(s) or transactions contained therein:

1. Certificate of Death

2.

3.

4.

GRANTOR(S) (Last name, first, then first name and initials)

1. Ferren, Lavina Eldora

2.

3.

4.

☐ Additional Names on Page \_\_\_\_\_ of Document.

GRANTEE(S) (Last name, first, then first name and initials)

1. Public, The

2.

3.

4.

☐ Additional Names on Page \_\_\_\_\_ of Document.

LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter/Quarter)

1.

2.

3.

4.

☐ Complete Legal on Page \_\_\_\_\_ of Document.

REFERENCE NUMBER(S) Of Document assigned or released:

1.

2.

3.

4.

☐ Additional Numbers on Page \_\_\_\_\_ of Document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

☐ Property Tax parcel ID is not yet assigned.

☐ Additional Parcel Numbers on Page \_\_\_\_\_ of Document.

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

| STATE OF WASHINGTON<br>DEPARTMENT OF HEALTH                                                   |  |                                                                                                                                                    |  |                                                                                                                         |  |                                                                     |  |                                                                                                                                                                                                                                                                                                  |  |                                                                 |  |
|-----------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| OFFICE<br>USE<br>ONLY                                                                         |  | TYPE OR PRINT IN PERMANENT BLACK INK<br>LOCAL FILE NUMBER<br><b>1762</b>                                                                           |  |                                       |  | BOOK <b>195</b> PAGE <b>132</b>                                     |  | 146                                                                                                                                                                                                                                                                                              |  | STATE FILE NUMBER                                               |  |
| CERTIFICATE OF DEATH                                                                          |  |                                                                                                                                                    |  |                                                                                                                         |  |                                                                     |  |                                                                                                                                                                                                                                                                                                  |  |                                                                 |  |
| 1. NAME                                                                                       |  | Last First Middle                                                                                                                                  |  | 2. SEX (M/F)                                                                                                            |  | 3. DATE OF BIRTH (Mo, Day, Yr)                                      |  | 4. DEATH DATE (Mo, Day, Yr)                                                                                                                                                                                                                                                                      |  | 5. COUNTY OF DEATH                                              |  |
| Lavina Eldora FERREN                                                                          |  | Female                                                                                                                                             |  | November 7, 1999                                                                                                        |  | Clark                                                               |  |                                                                                                                                                                                                                                                                                                  |  |                                                                 |  |
| 6. AGE LAST BIRTH DAY (Yr)                                                                    |  | 7. BIRTH DATE (Mo, Day, Yr)                                                                                                                        |  | 8. BIRTH PLACE (City, State or Foreign Country)                                                                         |  | 9. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes/No)                 |  | 10. COUNTY OF DEATH                                                                                                                                                                                                                                                                              |  | 11. SALES TAX IN LAST 15 YEARS? (Yes/No)                        |  |
| 89                                                                                            |  | 08-11-1910                                                                                                                                         |  | Fayetteville, AR.                                                                                                       |  | No                                                                  |  | Clark                                                                                                                                                                                                                                                                                            |  | Yes                                                             |  |
| 12. CITY, TOWN OR LOCATION OF DEATH                                                           |  | 13. PLACE OF DEATH - 28 BOX FOR PLACE THEN GIVE ADDRESS OR INSTITUTION NAME                                                                        |  | 14. MARITAL STATUS - Married, Never married, Widowed, Divorced (Specify)                                                |  | 15. SURVIVING SPOUSE (If wife, give maiden name)                    |  | 16. SOCIAL SECURITY NO.                                                                                                                                                                                                                                                                          |  | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) |  |
| Camas                                                                                         |  | Highland Terrace                                                                                                                                   |  | Widowed                                                                                                                 |  |                                                                     |  | 540-30-1837                                                                                                                                                                                                                                                                                      |  | 8th                                                             |  |
| 18. USUAL OCCUPATION (Give kind of work done during most of working life. DO NOT USE RETIRED) |  | 19. KIND OF BUSINESS OR INDUSTRY                                                                                                                   |  | 20. Was Decedent of Hispanic origin or descent? (Specify Yes or No. If Yes, specify Cuban, Mexican, Puerto Rican, etc.) |  | 21. RACE (Specify)                                                  |  | 22. RESIDENCE - NUMBER AND STREET                                                                                                                                                                                                                                                                |  | 23. CITY, TOWN OR LOCATION                                      |  |
| Homemaker                                                                                     |  | Own Home                                                                                                                                           |  | No                                                                                                                      |  | Caucasian                                                           |  | 1851 Metzger Road #5                                                                                                                                                                                                                                                                             |  | Carson                                                          |  |
| 24. FATHER'S NAME - FIRST, MIDDLE, LAST                                                       |  | 25. MOTHER'S NAME - FIRST, MIDDLE, MAIDEN SURNAME                                                                                                  |  | 26. LENGTH OF RES. IN CO.                                                                                               |  | 27. STATE                                                           |  | 28. ZIP CODE                                                                                                                                                                                                                                                                                     |  | 29. ZIP CODE                                                    |  |
| Edwin Durbin                                                                                  |  | Lavina Jane Simmons                                                                                                                                |  | 43yrs                                                                                                                   |  | Wash                                                                |  | 98610                                                                                                                                                                                                                                                                                            |  | 98610                                                           |  |
| 30. INFORMANT - NAME                                                                          |  | 31. MARRIAGE ADDRESS                                                                                                                               |  | 32. LOCATION - CITY, TOWN, STATE                                                                                        |  | 33. DATE OF DEATH (Mo, Day, Yr)                                     |  | 34. CEMETERY/CREMATORY - NAME                                                                                                                                                                                                                                                                    |  | 35. LOCATION - CITY, TOWN, STATE                                |  |
| Wayne ferren (Son)                                                                            |  | 1851 Metzger Rd. #5, Carson, Washington 98610                                                                                                      |  | Tigard, Oregon                                                                                                          |  | 11-09-1999                                                          |  | Willamette Crematory                                                                                                                                                                                                                                                                             |  | Tigard, Oregon                                                  |  |
| 36. FUNERAL DIRECTOR'S NAME                                                                   |  | 37. NAME OF FACILITY                                                                                                                               |  | 38. ADDRESS OF FACILITY                                                                                                 |  | 39. DATE SIGNED (Mo, Day, Yr)                                       |  | 40. HOUR OF DEATH (24 Hrs)                                                                                                                                                                                                                                                                       |  | 41. DATE SIGNED (Mo, Day, Yr)                                   |  |
| X <i>Willamette</i>                                                                           |  | Davies Cremation & Burial Svc.                                                                                                                     |  | Box 61747, Vancouver, WA 98666                                                                                          |  | 11-09-99                                                            |  | 2000                                                                                                                                                                                                                                                                                             |  | 11-09-99                                                        |  |
| 42. NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)             |  | 43. ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED. |  | 44. SIGNATURE AND TITLE                                                                                                 |  | 45. DATE SIGNED (Mo, Day, Yr)                                       |  | 46. HOUR OF DEATH (24 Hrs)                                                                                                                                                                                                                                                                       |  | 47. HOUR PRONOUNCED DEAD (24 Hrs)                               |  |
| Timothy t. Ross MD, 715 Andressen Rd, Vancouver, Washington 98663                             |  | TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN                                                                                                       |  | TO BE COMPLETED ONLY BY MEDICAL EXAMINER OR CORONER                                                                     |  |                                                                     |  |                                                                                                                                                                                                                                                                                                  |  |                                                                 |  |
| 48. NAME AND ADDRESS OF CERTIFIER - PHYSICIAN, MEDICAL EXAMINER OR CORONER (Type or Print)    |  | 49. MEDICAL EXAMINER OR CORONER FILE NUMBER                                                                                                        |  | 50. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS WHICH CAUSED THE DEATH                                               |  | 51. IMMEDIATE CAUSE (Final disease or condition resulting in death) |  | 52. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. Separately list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury which initiated events resulting in death) LAST. |  | 53. INTERVAL BETWEEN ONSET AND DEATH                            |  |
|                                                                                               |  |                                                                                                                                                    |  | A. Complications of congestive heart failure                                                                            |  | 3 months                                                            |  | B. Volvulus heart disease                                                                                                                                                                                                                                                                        |  | 10 yrs.                                                         |  |
|                                                                                               |  |                                                                                                                                                    |  | C. Atrial fibrillation                                                                                                  |  |                                                                     |  |                                                                                                                                                                                                                                                                                                  |  |                                                                 |  |
| 54. ACC. SUICIDE, HOMICIDE, OR PENDING INVEST. (Specify)                                      |  | 55. INJURY DATE (Mo, Day, Yr)                                                                                                                      |  | 56. INJURY PLACE (Specify)                                                                                              |  | 57. INJURY TIME (Specify)                                           |  | 58. INJURY AT WORK? (Yes/No)                                                                                                                                                                                                                                                                     |  | 59. PLACE OF INJURY - AT HOME, FARM, BLDG, ETC. (Specify)       |  |
|                                                                                               |  |                                                                                                                                                    |  |                                                                                                                         |  |                                                                     |  |                                                                                                                                                                                                                                                                                                  |  |                                                                 |  |
| 60. RECORD ATTACHMENT (Regional use only)                                                     |  | 61. RECORD ATTACHMENT (Regional use only)                                                                                                          |  | 62. RECORD ATTACHMENT (Regional use only)                                                                               |  | 63. RECORD ATTACHMENT (Regional use only)                           |  | 64. RECORD ATTACHMENT (Regional use only)                                                                                                                                                                                                                                                        |  | 65. RECORD ATTACHMENT (Regional use only)                       |  |
|                                                                                               |  |                                                                                                                                                    |  |                                                                                                                         |  |                                                                     |  |                                                                                                                                                                                                                                                                                                  |  |                                                                 |  |
| 66. DATE RECEIVED (Mo, Day, Yr)                                                               |  | 67. DATE RECEIVED (Mo, Day, Yr)                                                                                                                    |  | 68. DATE RECEIVED (Mo, Day, Yr)                                                                                         |  | 69. DATE RECEIVED (Mo, Day, Yr)                                     |  | 70. DATE RECEIVED (Mo, Day, Yr)                                                                                                                                                                                                                                                                  |  | 71. DATE RECEIVED (Mo, Day, Yr)                                 |  |
| NOV 09 1999                                                                                   |  |                                                                                                                                                    |  |                                                                                                                         |  |                                                                     |  |                                                                                                                                                                                                                                                                                                  |  |                                                                 |  |