

136846

BOOK 195 PAGE 40

FILE
ST
BY *Condant Mortgage*
Nov 17 4 23 PM '99
Garry
GARY H. OLSON

RECORD AND RETURN TO:
U.S. BANK NATIONAL ASSOCIATION
6000 ATRIUM WAY, P.O. BOX 5449
MT LAUREL, NJ 08054
COMMT #: 98G52B
ID: 670320092

LOAN #: 2268670
NAME : COVERT
STATE OF : WA
COUNTY OF: SKAMANIA

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT *U. S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY, MT. LAUREL, NJ 08054 ORGANIZED UNDER THE LAWS OF THE STATE OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT. LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 99/02/10
AMOUNT: \$96,200.00 EXECUTED BY: MARGARET K COVERT
CLERKS FILE OR INSTRUMENT NO: 134277 RECORDED DATE: 990216
BOOK: 186 VOLUME: PAGE: 578
ADDRESS: 182 LYONS ROAD STEVENSON SKAMANIA WA 98648

Prepared ☒
Reviewed ☒
Signed ☒
Noted ☒

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

• FORMERLY DOING BUSINESS AS U. S. BANK, N.A.
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.
DATED 10/22/99

WITNESSED BY: *Rosalia Rivera*
ROSALIA RIVERA

* U. S. BANK NATIONAL ASSOCIATION
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

BY: *Melissa Siegel*
MELISSA SIEGEL
ASSISTANT VICE-PRESIDENT

PREPARED BY: *Kristin Miller*
KRISTIN MILLER
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

Karey Brydges
KAREY BRYDGES
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 05/25/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MELISSA SIEGEL AND KAREY BRYDGES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASSISTANT VICE PRESIDENT & ASSISTANT SECRETARY OF THE ORGANIZATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE ORGANIZATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ORGANIZATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Faith A. Evans
NOTARY PUBLIC



FAITH A. EVANS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 4/21/2003