136607

RETURN ADDRESS:

Skamania County Treasurer PO Box 790 Stevenson WA 98648 BOOK 194 PM 371

FILE SKA & Treas.

Oct 19 3 15 Mm 199

Caury

GARY LLS DII

P!eas	e Print or Type Information.			70. 10.	
Document Title(s) or transactions contained therein:					
- 1.	BILL OF SALE	- A - A			
2.			-		- 1
3.					
4.				1.	١
GRANTOR(S) (Last name, first, then first name and initials)					
1.	SKAMANIA COUNTY				
2.					
3.					
4.	· (1)				
Ш	Additional Names on Page of	Document.	<del></del>		ı
GRANTEE(S) (Last name, first, then first name and initials)					
1.	CITY OF BINGEN	7			lii
2.					7
3.					
4.					
	Additional Names on Page of	Document.	7		
LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter/Quarter) 1988 Champion Grader VIN 720A1872119002					
			-		
ll					
	Complete Legal on Page of D	ocument.			
RE	FERENCE NUMBER(S) Of Document a	ssigned or released:		F-419/48	_
-				indexed to	
7					
	Carolina and Allen			Marie I	
ACC	Additional Numbers on Page	of Document.		4(3/10)	
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER					
	Property Tax parcel ID is not yet assigned.		:		
	Additional Parcel Numbers on Page	of Document.			
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read					
the document to verify the accuracy or completeness of the indexing information.					
of the indexing information.					

800K 194 PAGE 372

## BILL OF SALE

KNOW ALL PERSONS BY THESE PRESENTS,

THAT SKAMANIA COUNTY, STATE OF WASHINGTON, for and in consideration of TWENTY TWO THOUSAND EIGHT HUNDRED FIFTY EIGHT dollars and 41/100 (522,858.41), lawful money of the United States, paid in hand to the SKAMANIA COUNTY TREASURER, the receipt thereof is hereby acknowledged, does by these presents grant, bargain, sell and convey to CITY OF BINGEN the following item:

## 1988 Ćhampion Grader VIN #720A18752119002

THAT this item is sold "as is" and "where is" with no representation or warranty, expressed or implied, and without recourse against Skamania County, its officers or agents.

IN WITNESS WHEREOF, I have hereunder set my hand this 19th day of October, 1999.

Attest - Gary M. Olson Skamania County Auditor

Saundra Willing Skamania County Treasurer