

136510

BOOK 1061 PAGE 44

FILED  
SKAMANIA CO. TITLE  
BY SKAMANIA CO. TITLE

OCT 8 11 25 AM '99

V. Bartels

GARY L. OLSON

Return To:  
PORTLAND MORTGAGE COMPANY  
2020 SW FOURTH AVENUE #1010, PORTLAND, OR  
97201

520222917

Assessor's Parcel or Account Number: 01-05-0-0-0300-00

Abbreviated Legal Description: NW 1/4 OF S 17, T 1 N, R 5 E

Full legal description located on page

[Include lot, block and plat or section, township and range]

CHARTER 11  
98810

# ASSIGNMENT OF DEED OF TRUST

AP# TILDEN, BRUCE

LN# 23479462

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer  
to BANK OF AMERICA, N.A.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed  
of Trust dated October 1, 1999, executed by BRUCE G. TILDEN, A  
SINGLE MAN

Grantor, to ROBERT W. PALMER, A MEMBER OF THE OREGON STATE BAR

SKAMANIA County, State of Washington, Trustee, the following described property situated in  
THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER  
OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN,  
IN COUNTY OF SKAMANIA, STATE OF WASHINGTON

recorded OCT 8, 1999  
under Auditor's File No. 136509

, in Volume 194 of Mortgages, at page 32,  
records of SKAMANIA

County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.  
SIGNED this 1st day of October 1999

PORTLAND MORTGAGE COMPANY

By

Its

Julie M. Smith, Vice President

State of Washington

County of Clark

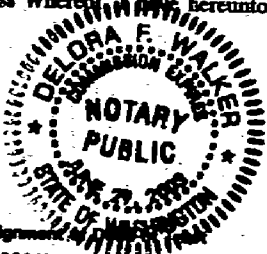
On this 1st day of October

Julie M. Smith

be the Vice President

of the corporation that executed the within and foregoing  
instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation,  
for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said  
instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first  
above written.



Washington Assignment of

996(WA) (9901)

VMP MORTGAGE FORMS - (800)521-7291

1/99