

136493

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FILED  
SEAL  
SKAMANIA CO. TITLE

OCT 7 3 43 PM '99

*Olson*  
GARY H. OLSON

**AFTER RECORDING MAIL TO:**

Name Mr. & Mrs. McComas

Address General Delivery

City/State Stevenson WA 98648

SLC 22953

**Statutory Warranty Deed**

THE GRANTOR DANIEL D GRIFFITH AND LYNN A  
GRIFFITH, HUSBAND AND WIFE

for and in consideration of Ten Dollars and Any other  
Valuable Considerations

in hand paid, conveys and warrants to ROBERT L MCCOMAS AND  
BARBARA MCCOMAS, HUSBAND AND WIFE

the following described real estate, situated in the County of Skamania, State of Washington:

Abbreviated Legal : S 36, T 3 N, R 7 E

Full Legal on Page 2

**SPECIAL EXCEPTIONS:**

- 1 Rights of the public in and to that portion lying within the road.

**REAL ESTATE EXCISE TAX**

20467

OCT - 7 1999

PAID 2150.40

SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03-75-36-3-0-0300-00

Dated OCT 7 19 99

*Daniel D Griffith*  
Daniel D Griffith

*Lynn A Griffith*  
Lynn A Griffith

Gary H. Martin, Skamania County Assessor

Date 10-7-99 Parcel # 3-75-36-3-300

EXHIBIT "A"

PARCEL I

A tract of land located in the Henry Shepard Donation Land Claim in Section 36, Township 3 North, Range 7 East of the Willamette Meridian, and consisting in part of a portion of Lot 14 of Stevenson Park Addition, according to the official plat thereof, on file and of record in the office of the Auditor in Skamania County, Washington, more particularly described as follows:

Beginning at a point on the North Line of the Shepard D. L. C. East 136.3 feet from the Northwest Corner of Lot 14 aforesaid; thence South 129.74 feet to the Northerly right of way line of a county road known and designated as Lucas Street; thence East 122.93 feet, more or less, following the Northerly Line of said road to intersection with the Second Guide Meridian East; thence South along said Meridian to intersection with the Northerly right of way of county road known as Strawberry Road; thence in a Northerly direction following the Northerly right of way line of said Strawberry Road to intersection with the North line of the Shepard D. L. C.; thence West following the Northerly line of said Shepard D. L. C. and crossing the Second Guide Meridian East to the Point of Beginning.

Gary H. Martin, Skamania County Assessor

Date 10-7-99 Parcel # 3-7 1/2-36-3-740  
G/HM



STATE OF WASHINGTON, Strommel <sup>ss.</sup>  
County of

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Daniel D. + Lynn A. Griffith  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4th day of October, 19 99

Paula Seaman  
Notary Public in and for the State of Washington,  
residing at Skene  
My appointment expires 10-8-2001

STATE OF WASHINGTON, } ss.  
County of

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

This is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_