

136400

BOOK 193 PAGE 644

AMRESO Residential
Mortgage Corporation
16800 Aston Street
Irvine, CA 92606
Attn: Collateral Management

Order No.
Escrow No.
Application No.
Loan No. 11030285 6300430

FILE
SYN
BY Amresco

SEP 21 3 33 PM '99

Olson
GARY M. OLSON

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bank United
3200 Southwest Freeway, Ste. 1900, Houston, TX 77027
all beneficial interest under that certain Deed of Trust dated OCTOBER 28, 1998 executed by
PAUL E. ANDERSON JR. AND BONNIE L. ANDERSON, HUSBAND AND WIFE

Recorded on 11-18 in Book 183 Page 88 Inst. No. 133351

to DCBL, INC. Trustor,
720 OLIVE WAY, STE 1600 SEATTLE, WA
and recorded in the Official Records in the County Recorder's office of SKAGHANIA Trustee,
State of WASHINGTON County,
describing land therein as:

Exp. 11-18
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Index 11-18

TAX ID: 03-08-20-2-1-0401-00

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF ORANGE
On Oct. 28, 1998, before me,

(Notary Public, personally appeared)
Ron van Aalst
Vice President
Lending Operations

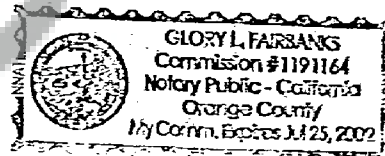
AMRESO RESIDENTIAL MORTGAGE CORPORATION
A DELAWARE CORPORATION

Ron van Aalst
Vice President
Lending Operations

personally known to me (or proved to me on the basis of satis-
factory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized
capacity(ies); and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
Printed Name: GLORY L. FAIRBANKS
My Commission Expires 7/25/02



(This area for official notarial seal)

(Seal)

AEVO
WASHINGTON

LOAN ID: 0011030285
WAXX0818 (Rev. 04/30/98)

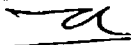
6300430

LEGAL DESCRIPTION

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SAID SECTION 26, THENCE EAST 39 RODS TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED PROPERTY; THENCE WEST 290 FEET; THENCE SOUTH 155 FEET; THENCE EAST 290 FEET; THENCE NORTH 155 FEET TO THE INITIAL POINT.

Certified to be a true and exact copy of the original.

By 
Skamania County Title Company