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Return To: WESLEY D. MUNCY DBA WES-TERN MORTGAGE CO 1189 HILLTOP DRIVE REDDING, CA 96003

Assessor's Parcel or Account Number: 3-7-36-A-1200 LOAN .#1, 980001127

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to GOLDEN NATIONAL MORTGAGE BANKING CORPORATION

1 HUNTINGTON QUADRANGLE, 3RD FLOOR, CENTER WING, MELVILLE, NY 11747

as Assignce, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated NAY 26, 1998 , executed by MICHAEL TOTARO AND PAMELA M. TOTARO, EUSBAND AND WIFE AS JOINT TENANTS

Grantor, to SKAMARIA COUNTY

43 RUSSELL STREET, STEVENSON, WA 98648

Trustee, the following described property situated in
County, State of Washington:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

recorded JUNE 3, 1998 , in Volume 177 of Mortgages, at page 874 , under Auditor's File No. 131778 , records of SKAMANIA

County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 30th day of August, 1999

WESLEY D. MUNCY DBA WES-TERN MORTGAGE COMPANY, A SOLE PROPRIETORSHIP

WESLEY D. MUNCY
IIS OWNER

State of Washington
County of
On this day of

, before me personally appeared

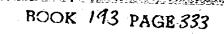
to me known to be the of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.

Washington Amignment of Deed of Trust YMP-995(WA) (3610) 676 YMP-1175 (3606)

WAGVAS (L0720.1)

WAGVAS 612



## LEGAL DESCRIPTION

Lot 1, HOVE'S ORCHARD HOME TRACT, according to the recorded plat thereof, recorded in Book A of Plats, Page 77, in the County of Skamania, State of Washington,

EXCEPT THAT PORTION CONVEYED TO SCHOOL DISTRICT NO.3, RECORDED IN BOOK 39, PAGE 267.

ALSO EXCEPT THAT PORTION CONVEYED TO HARRY CAMERON, ET UX. BY INSTRUMENT RECORDED IN BOOK 73, PAGE 190.

ROOK 193 PAGE 334



STATE OF CALIFORNIA COUNTY OF Shasta

On August 30, 1999

}ss.

Linda R. Hall, Notary Public

or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

before me,

WITNESS my hand and official seal

Signature

LINDA R. HALL
COMM. #1193809
NOTARY PUBLIC — CALIFORNIA E.
SHASTA COUNTY
MY COMM. EXP. SEPT. 3, 2002

(This area for official notarial see

Title of Document Assignment of Deed of Trust

Date of Document 30th August 1999 No. of Pages 2

Other signatures not acknowledged

3006 (1/94) (General) First American Title Insurance Company