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BOOK 193 PAGE 281

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 REED & JOHNSON
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 Vancouver, WA 98666

RELEASE OF LIEN

Including information required by the Washington State Auditor/Recorder's Office, (RCW 38.16 and RCW 65.04) 1/97:

Reference # (if applicable): 132578 (Please print last name & first)

Claimant: (1) Utility Helicopter Services, Inc. Addl. on pg. _____

Owner/Agent: (1) Tim Tweet, et al (2) Addl. on pg. _____

Legal Description (abbreviated): S 1/2 of NW 1/4 of Sect 5, T1N, R5EWM

Addl. legal is on pg. 3 Assessor's Property Tax Parcel /Account #: 01-05-05-0-0-0200, 0201 & 0202

Utility Helicopter Services, Inc.
 Claimant

vs.

Tim Tweet, et al
 Defendant

KNOW ALL PERSONS BY THESE PRESENTS, that a certain Lien, claimed by Lien Notice filed and recorded in the office of the County Auditor of Skamania County, Washington on the 20th day of August, 1998, recorded in Record of Liens, Volume No. 180, Page No. 482-48 by the above named claimant against the above named defendant, for the sum of \$61,479.16 Dollars, upon the following property:

see attached exhibit A.

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is paid and satisfied, and the same is hereby released.

Witness my hand this 24th day of AUGUST, 99.

Witnesses

Loan Olson
 Claimant(s)



Release of Lien
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 MATERIAL MAY NOT BE REPRODUCED IN WHOLE OR IN PART IN ANY FORM WHATSOEVER.

1998

CALIFORNIA
STATE OF WASHINGTON

County of SAN DIEGO

SS. (INDIVIDUAL ACKNOWLEDGEMENT)

I certify that I know or have satisfactory evidence that TUAN ANH NGUYEN is the person who appeared before me, and said person acknowledged that HE signed this instrument and acknowledged it to be HIS free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 24 day of AUGUST, 1999.



Print Name Randall D. Smith

Notary Public in and for the State of CALIFORNIA

My appointment expires: SEPT 6, 2002

CALIFORNIA
STATE OF WASHINGTON

County of SAN DIEGO

SS. (CORPORATE ACKNOWLEDGEMENT)

On this 24 day of AUGUST, 1999, TUAN ANH NGUYEN personally appeared before me to me known to be the PRESIDENT of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed, of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.



Print Name Randall D. Smith

Notary Public in and for the State of CALIFORNIA

My appointment expires: SEPT 6, 2002

200197

EXHIBIT A

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT 65.3 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 5; THENCE SOUTH 594.7 FEET TO THE CENTER OF THE SAID SECTION 5; THENCE WEST 660 FEET; THENCE NORTH 817.6 FEET TO STATE SECONDARY HIGHWAY NO. 8B; THENCE IN A SOUTHEASTERLY DIRECTION TO THE POINT OF BEGINNING;

AND EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT IN THE CENTER OF STATE SECONDARY HIGHWAY NO. 8-B 574.6 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 5; THENCE EAST 725 FEET; THENCE SOUTH 340.8 FEET TO THE CENTER OF SAID HIGHWAY; THENCE NORTH $56^{\circ}54'$ WEST 206.6 FEET; THENCE NORTH $73^{\circ}25'$ WEST 297.5 FEET; THENCE NORTH $61^{\circ}43'$ WEST 302.1 FEET TO THE POINT OF BEGINNING;

AND EXCEPT RIGHT OF WAY FOR STATE SECONDARY HIGHWAY 8-B.