

136107

BOOK 192 PAGE 604

WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

FILED
SKAMANIA
BY AssetLink
AUG 26 8 58 AM '99
GARY H. OLSON

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 1949352781 (981092388) [103942548 PHLMC]
POOL NO.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED
SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all beneficial interest under that certain Deed of Trust dated
NOVEMBER 2, 1998 executed by KENNETH L JOERSTON AND LISA
JOERSTON, AAS TENANTS BY THE ENTIRETY, Grantor,
to SUNSET MORTGAGE CO., Trustee,
and recorded on NOVEMBER 6, 1998 in Volume 183 Page 56
Microfilm No. _____ Auditor's File No. 133341
Records of SKAMANIA County, Washington, describing
land therein as:

Assignment-Interv.-Recorded

Recorded
Filed
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Loan No.

Loan No. 1949352781 (981092388) [103942548 FHLMC]
Together with note or notes therein described or referred to,
the monies due and to become due thereon, with interest, and all
rights accrued or to accrue under said to, the monies due and
to become due thereon, with interest, Deed of Trust.

Dated this 3rd day of AUGUST 1999, but effective
the 16th day of JULY 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE) ss

On AUGUST 3, 1999, before me, the undersigned,
personally appeared CARLA TENEYCK known to me to be the
person who executed the within instrument as the VICE PRESIDENT
, and DIANA ANDERSON known to
me to be the person who executed the within instrument as the
SECRETARY of the Corporation that executed the
within instrument and acknowledged to me that the Corporation
executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.
WITNESS my hand and official seal.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA)
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C=S.1095.0003

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