

136106

BOOK 192 PAGE 602

WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

FILED
SKAMANIA
BY Asset Link

AUG 26 8 43 AM '99
GARY E. OLSON
AUDITOR

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 1949256256 (980161114) [26286653 FHLMC]
POOL NO.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED
SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
transfers to CHASE MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all beneficial interest under that certain Deed of Trust dated
FEBRUARY 10, 1999 executed by DARRELL RUZICKA, AN UNMARRIED MAN
AND E. GAYLE RUZICKA, AN UNMARRIED WOMAN, Grantor,
to S.A. SASAKI AND COMPANY, DBA CAPITAL MORTGAGE BANKING CORPORATION, Trustee,
and recorded on FEBRUARY 25, 1999 in Volume 186 Page 886
Microfilm No. _____ Auditor's File No. 134382
Records of SKAMANIA County, Washington, describing
land therein as:

Assignment-Interv.-Recorded

For return
Recorded in
Index
Filed
Noted

J-PS796A.S.16223
(NMRI.WA)

Page 1 of 2

Loan No.

Loan No. 1949256256 (980161114) [26286653 FHLMC]
Together with note or notes therein described or referred to,
the monies due and to become due thereon, with interest, and all
rights accrued or to accrue under said to, the monies due and
to become due thereon, with interest, Deed of Trust.

Dated this 3rd day of AUGUST 1999, but effective
the 16th day of JULY 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK

By [Signature]
CARLA TENYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 3, 1999, before me, the undersigned,
personally appeared CARLA TENYCK known to me to be the
person who executed the within instrument as the VICE PRESIDENT
and DIANA ANDERSON known to
me to be the person who executed the within instrument as the
SECRETARY of the Corporation that executed the
within instrument and acknowledged to me that the Corporation
executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.
WITNESS my hand and official seal.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA)
P=S.001.16223
C=S.1095.0002

Page 2 of 2
J=FS796A.S.16223