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WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 23401 BOOK 192 PAGE / 70

AssetLink SHI
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GARTH. GLSON

WASHINGTON

COUNTY OF SKAMANIA LOAN NO.1949444802 (981161373) [1669774623 FNMA] POOL NO.481873

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, PLASTAR BANK, MEB A FEDERALLY CHARGERSD

SAVINGS BANK, A MICHIGAN CORRESPONDANCE OF CHASE AND SEPARATE PROPERTY

Located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

transfers to PANNIE MAE, IN CARE OF CHASE MANUATIAN MORIGAGE

CORPORATION, A NEW JERSEY CORPORATION

Located at 1500 NORTH 19TH STREET, MONROE, LA 71201

all beneficial interest under that certain Deed of Trust dated

DECEMBER 23, 1998 executed by CANDACE L. MCCORMICK, A SINGLE

WOMAN, AS HER SCIE AND SEPARATE PROPERTY

to ACCEL MORTGAGE CORPORATION

CALLY CHARGERS

TO ACCEL MORTGAGE CORPORATION

GRANDE L. MCCORMICK, A SINGLE

Auditor's File No. 133864

County, Washington, describing

Assignment-Interv. -Recorded



J=FS796.S.02443 (NMRI.WA) **三三計画製造品開業開業** 

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**1** 

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Loan No. 1949144802 (981161373) [1669774623 FNMA]
Together with note or notes therein described or referred to,
the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the mones due and to become due thereon, with interest, Deed of Trust.

Dated this 9th day of JULY 1999 the 1st day of JULY 1999 \_, but effective

FLAGSTAR BANK, PSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

CARLA TENEYCK VICE PRESIDENT

ALDRAN WHEELER SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

OnJULY 9, 1999

personally appeared CARLA TEMBYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

me to be the person who executed the within instrument as the me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

(NMRI.WA) P=S.041.040 C=S. 436.0001

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