

135953

Return Address:

Skamania Co. Treasurer  
PO Box 790  
Stevenson, WA 98648-0738

Skamania Co. Treasurer

Aug 3 9 52 AM '99

O'Leary

GARY J. NELSON

Please Print or Type Information.

|                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Document Title(s) or transactions contained therein:                                                                                                                             |  |
| 1. NOTICE OF TAX DISTRAINT AND SALE                                                                                                                                              |  |
| 2.                                                                                                                                                                               |  |
| 3.                                                                                                                                                                               |  |
| 4.                                                                                                                                                                               |  |
| GRANTOR(S) (Last name, first, then first name and initials)                                                                                                                      |  |
| 1. Willing, Sandra                                                                                                                                                               |  |
| 2. Skamania Co. Treasurer                                                                                                                                                        |  |
| 3.                                                                                                                                                                               |  |
| 4.                                                                                                                                                                               |  |
| <input type="checkbox"/> Additional Names on page _____ of document.                                                                                                             |  |
| GRANTEE(S) (Last name, first, then first name and initials)                                                                                                                      |  |
| 1. Baugness, Joe                                                                                                                                                                 |  |
| 2.                                                                                                                                                                               |  |
| 3.                                                                                                                                                                               |  |
| 4.                                                                                                                                                                               |  |
| <input type="checkbox"/> Additional Names on page _____ of document.                                                                                                             |  |
| LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)                                                                             |  |
| Mobile Home - Mayflower 10x50                                                                                                                                                    |  |
| # H 661055CK 2514                                                                                                                                                                |  |
| <input type="checkbox"/> Complete legal on page _____ of document.                                                                                                               |  |
| REFERENCE NUMBER(S) Of Documents assigned or released:                                                                                                                           |  |
| <input type="checkbox"/> Additional numbers on page _____ of document.                                                                                                           |  |
| ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER                                                                                                                                    |  |
| 90-001800                                                                                                                                                                        |  |
| <input type="checkbox"/> Property Tax Parcel ID is not yet assigned.                                                                                                             |  |
| <input type="checkbox"/> Additional parcel #'s on page _____ of document.                                                                                                        |  |
| The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information. |  |

Reviewed ☒  
Entered, Dr. ☒  
Indexed ☒  
Filed ☒  
Marked ☒

NOTICE OF TAX DISTRAINT AND SALE  
(Constructive Possession)

TO: JOE BAUGUESS

DATE: AUGUST 9, 1999

PUBLIC NOTICE IS HEREBY GIVEN that I, Sandra Willing, Skamania County Treasurer, by the authority vested by the State of Washington pursuant to RCW 84.56 relating to the collection of personal property taxes, have distrained and taken constructive possession of the following described personal property which I have determined to be incapable or reasonably impracticable of manual delivery:

TAX PARCELS: #90-001800

DESCRIPTION: MOBILE HOME

A copy of this Notice has been filed on August 9, 1999 with the Skamania County Auditor under Auditor's File Number 135953. Further, a copy of this notice has been mailed to you by registered mail to the following last known address on the Skamania County tax rolls:

P.O. Box 739  
Stevenson, WA 98648-0739

I do hold said personal property as security for the payment of taxes, interest and costs listed below and unless you or anyone claiming any right, title or interest in said personal property pay said taxes before the date posted for sale (which date shall be at least thirty (30) days subsequent hereto), I shall sell and convey said personal property, depriving you of any interest therein.

If for any reason you contest the validity of this distraint, you must so advise me in writing at my office located at the Skamania County Courthouse, Stevenson, WA 98648.

WARNING: Such written notice must be received by me no later than thirty (30) days from the date of this notice.



TAX PARCEL #90-001800

| YEAR | TAX      | INTEREST &<br>PENALTIES | COSTS     |
|------|----------|-------------------------|-----------|
| 1998 | \$ 50.13 | \$ 13.54                | \$ 250.00 |

\*\*TOTAL AMOUNT DUE: \$ 313.67

\*\*COSTS INDICATED INCLUDE COSTS THROUGH THE DATE OF SALE. IF  
PAYMENT IS RECEIVED IMMEDIATELY, ACTUAL COSTS MAY BE LESS. \*\*

\*\*ONLY CASH OR CASHIER'S CHECK WILL BE ACCEPTED IN PAYMENT - NO  
PERSONAL CHECKS WILL BE ACCEPTED\*\*

PUBLIC NOTICE IS ALSO HEREBY GIVEN that, pursuant to RCW 84.56,  
the Skamania County Treasurer will conduct a sale at public auction  
of the above described personal property for unpaid taxes, interest  
and costs as follows:

DATE OF SALE: SEPTEMBER 17, 1999  
TIME OF SALE: 10:00 AM  
PLACE OF SALE: SKAMANIA COUNTY COURTHOUSE

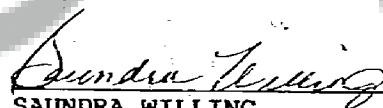
Copies of the Minimum Bid Sheet and the Opening Statement at Sale  
containing the terms and conditions of this sale, will also be  
provided at the office of the Skamania County Treasurer, Skamania  
County Courthouse, Stevenson, WA 98648, upon request.

Copies of this Notice have been posted in the following public  
places:

1. Skamania County Courthouse - Stevenson, WA
2. U.S. Post Office - Stevenson, WA
3. U.S. Post Office - No. Bonneville, WA
4. U.S. Post Office - Carson, WA

**WARNING: REMOVAL OF THIS NOTICE WITHOUT THE AUTHORITY OF THE  
SKAMANIA COUNTY TREASURER IS A CRIME PUNISHABLE BY LAW.**

**REMOVAL OF PERSONAL PROPERTY FROM THIS SITE BEFORE  
PAYMENT OF THE ABOVE-MENTIONED AMOUNTS IS A CRIME  
PUNISHABLE BY LAW.**

  
SAUNDRA WILLING  
SKAMANIA COUNTY TREASURER