

135816

BOOK 191 PAGE 742

When Recorded Mail To:
League Services, Inc.
DBA League Mortgage Service
33320 9th Ave. So. / 2nd Floor
Federal Way, WA. 98003

SKAMANIA CO. TITLE
JUL 26 3 03 PM '99
Laury
GARY NELSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LN# 1734

AP# ROMINE JR.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned LACAMAS COMMUNITY FEDERAL CREDIT UNION hereby grants, assigns and transfers to LEAGUE SERVICES, INC. DBA LEAGUE MORTGAGE SERVICES, whose address is 33320 - 9TH AVENUE SOUTH, FEDERAL WAY, WA 98003, all beneficial interest under that certain Deed of Trust dated June 4, 1999 executed by CLARE ALAN ROMINE JR., A SINGLE PERSON

Grantor, to SKAMANIA COUNTY TITLE COMPANY

Trustee,

recorded on June 11, 1999, and recorded in Book/Volume No. 190
page(s) 239, as Document No. 135400
Skamania County Records, State of Washington

on real estate legally described as follows:

A PORTION OF LOTS 1 AND 2, OF "WASHOUGAL SUMMER HOME TRACTS" ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK A OF PLAT, AT PAGE 78, RECORDS OF THE SKAMANIA COUNTY AUDITOR, IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 1 WHICH IS 250 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, (FROM WHICH, A POINT HEREINAFTER REFERRED TO AS POINT "A", BEARS EAST, AT RIGHT ANGLES TO THE WEST LINE OF LOT 1, A DISTANCE OF 65 FEET); THENCE, FROM SAID POINT OF BEGINNING, NORTH, ALONG THE WEST LINE OF LOT 1, FOR A DISTANCE OF 250.00 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE EASTERLY, ALONG THE NORTH LINE OF LOT 1, FOR A DISTANCE OF 100.2 FEET TO THE NORTHWEST CORNER OF LOT 2; THENCE SOUTHEASTERLY, ALONG THE NORTH LINE OF LOT 2, FOR A DISTANCE OF 11.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTHWESTERLY, 250 FEET MORE OR LESS, TO THE ABOVE DESCRIBED POINT "A"; THENCE, CONTINUING SOUTHWESTERLY, ON A PROLONGATION OF THE PREVIOUS COURSE, TO THE CENTERLINE OF THE WASHOUGAL RIVER; THENCE EASTERLY, (UPSTREAM) FOLLOWING THE CENTERLINE OF THE WASHOUGAL RIVER, TO THE EAST LINE OF LOT 2; THENCE NORTH, ALONG THE EAST LINE OF LOT 2, TO THE NORTHEAST CORNER OF LOT 2; THENCE NORTHWESTERLY, ALONG THE NORTH LINE OF LOT 2, TO THE TRUE POINT OF BEGINNING. PARCEL NO. 02-05-31-04-02-0500-00

Subscribed by _____
Witnessed by _____
Notary Public _____
Notary _____

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AP# ROMINE JR.

LN# 1734

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest; and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: 06/04/99

BY: LACAMAS COMMUNITY FEDERAL CREDIT UNION

Kathleen Romane

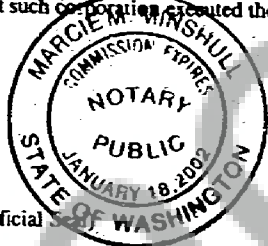
KATHLEEN ROMANE VP/COO

STATE OF WASHINGTON

CLARK

County ss:

On 06/04/99 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN ROMANE to me personally known, who, being duly sworn by me, did say that he/she is the VP/COO of LACAMAS COMMUNITY FEDERAL CREDIT UNION the corporation named which executed the within instrument, on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.



Marcie Minshull

Notary Name: MARCIE MINSHULL
Notary Public for the state of Washington
My commission expires: 1-18-2002