

135814

BOOK 191 PAGE 737

When Recorded Mail To:
League Services, Inc.
DBA League Mortgage Service
33320 9th Ave. So. / 2nd Floor
Federal Way, WA. 98003

SKAMANIA CO. TITLE
JUL 26 1 47 PM '99
GARY H. OLSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LN# 1735

AP# ROMINE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, LEAGUE SERVICES, INC. DBA LEAGUE MORTGAGE SERVICES, hereby grants, assigns and transfers to HOMESIDE LENDING, INC., whose address is 6901 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

, all beneficial interest under that certain Deed of Trust dated June 4, 1999 executed by RONALD LEE ROMINE, A SINGLE PERSON

Grantor, to SKAMANIA COUNTY TITLE COMPANY

Trustee,

recorded on June 11, 1999, and recorded in Book/Volume No. 190
page(s) 230, as Document No. 135399

Skamania County Records, State of Washington
on real estate legally described as follows:

A PORTION OF LOTS 1 AND 2, OF "WASHOUGAL SUMMER HOME TRACTS" ACCORDING TO THE PLAT THEREOF, IN BOOK A OF PLATS, AT PAGE 78, RECORDS OF THE SKAMANIA COUNTY AUDITOR, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 1 WHICH IS 250 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, (FROM WHICH, A POINT HEREINAFTER REFERRED TO AS POINT "A", BEARS EAST, AT RIGHT ANGLES TO THE WEST LINE OF LOT 1, A DISTANCE OF 65 FEET); THENCE, FROM SAID POINT OF BEGINNING, NORTH, ALONG THE WEST LINE OF LOT 1, FOR A DISTANCE OF 250.00 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE EASTERLY, ALONG THE NORTH LINE OF LOT 1, FOR A DISTANCE OF 100.2 FEET TO THE NORTHWEST CORNER OF LOT 2; THENCE SOUTHEASTERLY, ALONG THE NORTH LINE OF LOT 2, FOR A DISTANCE OF 11.00 FEET; THENCE SOUTHEASTERLY, 250 FEET, MORE OR LESS, TO THE ABOVE DESCRIBED POINT "A"; THENCE, CONTINUING SOUTHWESTERLY, ON A PROLONGATION OF THE PREVIOUS COURSE, TO THE CENTERLINE OF THE WASHOUGAL RIVER; THENCE WESTERLY, (DOWNSTREAM) FOLLOWING THE CENTERLINE OF THE WASHOUGAL RIVER, TO THE WEST LINE OF LOT 1; THENCE NORTH, ALONG THE WEST LINE OF LOT 1, TO THE POINT OF BEGINNING. PARCEL NO. 02-05-31-4-0-0501-00

4/11/99
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AP# ROMINE

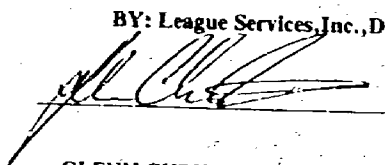
LN# 1735

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: June 4, 1999

BY: League Services, Inc., DBA League Mortgage Services

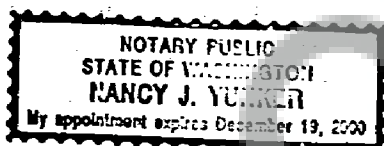

GLENN CHRISTENSEN, SR VICE PRESIDENT/COO

STATE OF WASHINGTON

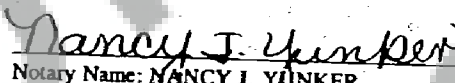
KING

County ss:

On 06/04/99 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared GLENN CHRISTENSEN to me personally known, who, being duly sworn by me, did say that he/she is the SR VICE PRESIDENT/COO of League Services, Inc., DBA League Mortgage Services the corporation named which executed the within instrument, on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.



(Official Seal)


Notary Name: NANCY J. YUNKER
Notary Public for the state of Washington
My commission expires: 12/19/2000