

135813

BOOK 191 PAGE 735

When Recorded Mail To:  
League Services, Inc.  
DBA League Mortgage Service  
33320 9th Ave. So. / 2nd Floor  
Federal Way, WA. 98003

SKAMANIA CO. TITLE

JUN 25 1 41 PM '99

*Oxley*

GARY ALSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LN# 1735

AP# ROMINE

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned LACAMAS COMMUNITY FEDERAL CREDIT UNION hereby grants, assigns and transfers to LEAGUE SERVICES, INC. DBA LEAGUE

MORTGAGE SERVICES

, whose address is

33320 - 9TH AVENUE SOUTH, FEDERAL WAY, WA 98003

, all beneficial interest under that certain Deed of Trust dated June 4, 1999 executed by RONALD LEE ROMINE, A SINGLE PERSON

, Grantor, to SKAMANIA COUNTY TITLE COMPANY

, Trustee,

recorded on June 11, 1999, and recorded in Book/Volume No. 190  
page(s) 230, as Document No. 135399

Skamania

County Records, State of

Washington

on real estate legally described as follows:

A PORTION OF LOTS 1 AND 2, OF "WASHOUGAL SUMMER HOME TRACTS" ACCORDING TO THE PLAT THEREOF, IN BOOK A OF PLATS, AT PAGE 78, RECORDS OF THE SKAMANIA COUNTY AUDITOR, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 1 WHICH IS 250 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, (FROM WHICH, A POINT HEREINAFTER REFERRED TO AS POINT "A", BEARS EAST, AT RIGHT ANGLES TO THE WEST LINE OF LOT 1, A DISTANCE OF 65 FEET); THENCE, FROM SAID POINT OF BEGINNING, NORTH, ALONG THE WEST LINE OF LOT 1, FOR A DISTANCE OF 250.00 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE EASTERLY, ALONG THE NORTH LINE OF LOT 1, FOR A DISTANCE OF 100.2 FEET TO THE NORTHWEST CORNER OF LOT 2; THENCE SOUTHEASTERLY, ALONG THE NORTH LINE OF LOT 2, FOR A DISTANCE OF 11.00 FEET; THENCE SOUTHEASTERLY, 250 FEET, MORE OR LESS, TO THE ABOVE DESCRIBED POINT "A"; THENCE, CONTINUING SOUTHWESTERLY, ON A PROLONGATION OF THE PREVIOUS COURSE, TO THE CENTERLINE OF THE WASHOUGAL RIVER; THENCE WESTERLY, (DOWNSTREAM) FOLLOWING THE CENTERLINE OF THE WASHOUGAL RIVER, TO THE WEST LINE OF LOT 1; THENCE NORTH, ALONG THE WEST LINE OF LOT 1, TO THE POINT OF BEGINNING. PARCEL NO. 02-05-31-4-0-0501-00

INDEXED  
FILED  
JUN 11 1999  
FEDERAL WAY, WA  
CLERK OF COUNTY

AP# ROMINE

LN# 1735

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: 06/04/99

BY: LACAMAS COMMUNITY FEDERAL CREDIT UNION

*Kathleen Romane*

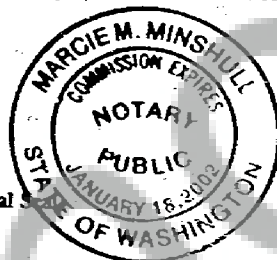
KATHLEEN ROMANE VP/COO

STATE OF WASHINGTON

CLARK

County ss:

On 06/04/99 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared KATHLEEN ROMANE to me personally known, who, being  
duly sworn by me, did say that he/she is the VP/COO of  
LACAMAS COMMUNITY FEDERAL CREDIT UNION the corporation named  
which executed the within instrument, on behalf of the corporation herein named, and acknowledged to me  
that such corporation executed the same.



(Official

*Marcie Minshull*

Notary Name: MARCIE MINSHULL  
Notary Public for the state of Washington  
My commission expires: 1-18-2002