135777

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SAAS SAANANIA CO, MILE

AFTER RECORDING MAIL TO:

REAL ESTATE EXCISE TAX 20307

GARY H. OLSON

Name Mr. & Mrs. Patton

Address PO Box 1101

JUL 2 0 1999

PAID __ 1689.60

City/State Carson WA. 98610

SR 27754 SKAMANIA COUNTY TREASURED

Statutory Warranty Deed

THE GRANTOR GERALD B. NEWMAN AND LONELLE J. NEWMAN, HUSBAND AND WIFE

Ten Dollars and Any other Valuable COnsiderations for and in consideration of

in hand paid, conveys and warrants to MITCHELL D PATTON AND STACI L PATTON, HUSBAND AND WIFE

First American Title Insurance Company

(this space for title company use only)

Skamania the following described real estate, situated in the County of

Lot 7 SHELLY GLEN SUBDIVISION according to the recorded plat thereof, recorded in Book B of Plats, Page 80, in the County of Skamania, State of Washington.

Assessor's Property Tax Parcel/Account Number(s):

03-08-17-4-0-0207-00

July 20

19 99

LPB-10 (11/96)

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| STATE OF WASHINGTON, OVER TACK! | ACKNOWLEDGMENT - Individual |
|--|--|
| County of SUMMINIST | . benald B. + lonulle J. |
| Muman | pome known |
| | cuted the within and foregoing instrument, and acknowledged that They |
| signed the same as \\ \frac{\frac{1}{1000}}{1000} | free and voluntary set and deed, for the uses and purposes therein mentioned. |
| GIVEN under my hand and official seal th | is 15th day of Vuly 1999 |
| CEA | Y. 9 // |
| OF THE SECOND PROPERTY OF THE PERTY OF THE P | |
| MOTARY | My As a |
| PUBLIC > | Pulled Seamer |
| THE PROPERTY OF | Notary Public in and for the Style of Washington, residing at SWLNSON |
| OF WASH | My appointment expires 108-2001 |
| | |
| STATE OF WASHINGTON, | ACKNOWLEDGMENT - Corporate |
| County of SS. | |
| On this day of | . 19, before me, the undersigned, a Notary Public in and for the State of |
| Washington, duly commissioned and swom, | |
| President and | Secretary, respectively, of |
| , | oing instrument, and acknowledged the said instrument to be the free and voluntary |
| | 6 perposes therein mentioned, and on oath stated that |
| authorized to execute the said instrument and | that the seal affixed (if any) is the corporate seal of said corporation. |
| Witness my hand and official seal hereto | o affixed the day and year first above written. |
| | |
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| | |
| | Notary Public in and for the State of Washington, residing at |
| | My appointment expires |
| WA-46A (11/96) | |
| This jurnt is page of and is | aliached todated |
| | uzieu |