

135667

BOOK 191 PAGE 174

FILE  
SM  
BY *Nationwide Title*  
*Clearing*  
JUL 6 3 17 PM '93  
*Q. Lowry*  
GARY M. OLSON

(WHEN RECORDED RETURN TO)  
NTC ATTEN: DARRELL COLON  
Cot 101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 4848854



02053000180400  
Robert Oliver  
Countrywide Home Loans  
400 Countrywide Way, MSN 8V-18  
Simi Valley, CA 93065

LOAN#: 4848854

ESCROW/CLOSING #:

Case #/With:

## ASSIGNMENT OF DEED OF TRUST

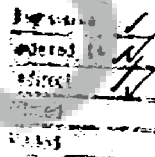
FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to  
as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of  
Trust dated 04/15/1998 ✓, executed by  
MICHAEL ADAMS and STACY ADAMS, Husband and wife

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1998-15 at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

Grantor, to  
FIRST AMERICAN TITLE

Trustee, recorded  
page , under Auditor's File No. 131273  
County, State of Washington, legally described as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO

, in Volume 175 of Mortgages, at 994  
, records of skamamig



also that certain promissory note described in and secured by said Deed of Trust.  
SIGNED this 11 day of June , 1998

Countrywide Home Loans

By *[Signature]*  
BARAM ADADZHYAN ASST. SEC.

Its:

Washington Assignment of Deed of Trust

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12/96

-995(WA) (9612) 02 CHL (05/97)

ELECTRONIC LASER FORMS, INC. - (800) 327-0545

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Case #/With:  
State of California  
County of Los Angeles  
On JUN 12 1998, before me

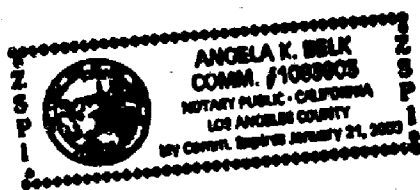
A. Belk

Loan #: 4848854

personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*[Signature]*



4848854/1815

LEGAL DESCRIPTION

A tract of land in the South half of the Southeast Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 3 of the ROBSON SHORT PLAT, recorded in Book 3 of Short Plats, Page 292, Skamania County Records.