

135630

BOOK 191 PAGE 64

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

JUL 6 3 03 PM '99

Oxley
GARY H. OLSON

AFTER RECORDING MAIL TO:

Name Ken & Karen Bennett
Address 332 Lakeshore Drive
City/State Stevenson, WA 98648
SEA 22723

Statutory Warranty Deed

THE GRANTOR FERN M. PAUL, A widow



First American Title
Insurance Company

for and in consideration of TEN DOLLARS AND OTHER VALUABLE
CONSIDERATIONS

in hand paid, conveys and warrants to KENNETH BENNETT &
KAREN BENNETT, HUSBAND AND WIFE

(this space for title company use only)

the following described real estate, situated in the County of Skamania, State of Washington:

Lot 26, Block 1 Woodard Marina Estates, according to the recorded plat
thereof recorded in Book A of Plats, Page 114 in the County of Skamania,
State of Washington.

Together with Shore Lands of the Second Class, Conveyed by the State of
Washington fronting the above abutting property.

REAL ESTATE EXCISE TAX

SUBJECT TO:

20277

SEE ATTACHED

JUL - 6 1999

PAID

2430.40

Gary H. Martin, Skamania County Assessor

Date 7-6-99 Parcel # 26-34-14-4600

Assessor's Property Parcel(s):

02-06-34-1-4-4600-00

Dated July 6, 1999

Fern M. Paul

1. Taxes for the year 1999: \$600.33 Balance Unpaid \$300.16
Parcel No. 02-06-34-1-4-4600-00
2. The rights of fishing, navigation and commerce in the State of Washington, the Federal Government, and the Public in and to that portion thereof lying below the ordinary high water mark of the COLUMBIA RIVER.
3. Rights, if any, of the property owners, abutting the COLUMBIA RIVER in and to the water of the COLUMBIA RIVER and in and to the bed thereof; also boating and fishing rights of property owners abutting the COLUMBIA RIVER or the stream of water leading thereto of therefrom.
4. Any adverse claims based upon the assertion that COLUMBIA RIVER has moved.
5. Easement for Electric Transmission lines including the terms and provisions thereof recorded July 31, 1912 in Book O, Page 23.
6. Right of Way Easement for Utilities, including the terms and provisions thereof, in favor of Public Utility District No. 1 for Skamania County, recorded APRIL 3, 1963 in Book 51, Page 186, in Auditor File No. , Skamania County Deed Records.
7. Restrictions Covenants and Conditions, including the terms and provisions thereof, recorded August 17, 1964 in book 53, Page 164. Also recorded May 11, 1967 in Book J, Page 163 and Page 270. Also Amended by instrument recorded September 3, 1993 in Book 137, Page 818.
8. Assessments of the Home Owners Association, as disclosed by exception # 8 above.
9. Conditions and Restrictions as shown on the recorded plat.

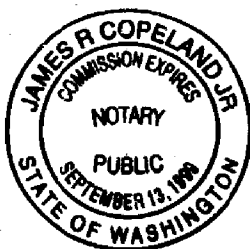
STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual
County of Skamania

On this day personally appeared before me Fern M. Paul

to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that She
signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 1 day of July, 19 99



[Signature]
Notary Public in and for the State of Washington,
residing at Stevenson
My appointment expires 9-13-99

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate
County of

On this ___ day of ___, 19___, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
_____, President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

WA-46A (11/96)

This jurat is page ___ of ___ and is attached to ___ dated _____