

135609

BOOK 191 PAGE 15

FILED FOR RECORD  
SKAMANIA CO. WASH  
By Tom D. Harris

Jul 2 10 58 AM '99

Gary H. Olson  
ABSTRACTOR  
GARY H. OLSON**AFTER RECORDING MAIL TO:**Name Finck  
Address 9812 Washougal River Rd.  
City/State Washougal WA 98671**Statutory Warranty Deed**

THE GRANTOR TOM D. HARRIS and RUBY A. HARRIS,  
as individuals and as Co-Trustees of the  
HARRIS REVOCABLE LIVING TRUST  
for and in consideration of  
FULFILLMENT OF CONTRACT  
Volume 163 Page 901 AF 129737-4-1-97  
in hand paid, conveys and warrants to LEO FINCK and MARY FINCK  
husband and wife



the following described real estate, situated in the County of Skamania

Lot 15 of the Washougal Summer Home Tracts  
See page 2 for complete legal description

**REAL ESTATE EXCISE TAX**

N/A

JUL - 2 1999

PAID BY SKAMC #18714 DD 4-1-97UNKNOWN, DEEDS

SKAMANIA COUNTY TREASURER

Gary H. Martin, Skamania County Assessor

Date 7-2-97 Parcel # 2-5-31-4-1000 &  
1100

Assessor's Property Tax Parcel Account Number(s): 02-05-31-4-0-1000-00  
02-05-31-4-0-1100-00

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated, 4-1- 19 97,  
and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not  
apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any  
taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on April 1, 1997, Rec. No. 18714Dated June 2, 19 97Tom D. Harris  
Tom D. HarrisRuby A. Harris  
Ruby A. Harris

BOOK 191 PAGE 16

EXHIBIT "A"

Parcel I

Lot 15 of the WASHOUGAL SUMMER HOME TRACTS, according to the recorded plat thereof, recorded in Book A of Plats, Page 78, in the County of Skamania, State of Washington.

Parcel II

A portion of WASHOUGAL SUMMER HOME TRACTS, according to the plat thereof recorded in Book "A" of Plats, Page 78, more particularly described as follows:

The East one-fourth of Lot 14 and that portion of the West three-fourths of Lot 14 lying Easterly of a line described as follows:

Beginning at the North East corner of the West three-fourths of said Lot 14; thence South along the East line of the West three-fourths of said lot a distance of 50 feet; thence Southerly to a point on the Southerly line of said lot that is 90 feet distance from the Southwest corner of the East half of Lot 13 of said subdivision and the terminus of said line.

Gary H. Martin, Skamania County Assessor


Date 7-2-99 Parcel # 2-8-31-4-1000 4  
1100



STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual  
 County of CLARK

On this day personally appeared before me TOM D. HARRIS AND RUBY A. HARRIS  
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that THEY  
 signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of June, 19 97

 Catherine J. Fenn  
 Notary Public in and for the State of Washington,  
 residing at Washington  
 My appointment expires 04-15-2001

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate  
 County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
 Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of  
 \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_  
 My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_