

135487

BOOK 190 PAGE 556

RETURN ADDRESS:

Taylor Engineering, Inc.
228 S. Columbus, Suite 104
Goldendale, WA 98620

FILED FOR RECORD
SKAMANIA CO. WASH.
BY *Taylor Engineering*
JUN 21 5 00 PM '99
G. Lowry
AUDITOR
GARY M. OLSON

Please Print or Type Information.

| | |
|--|---------------------------|
| Document Title(s) or transactions contained therein: | |
| 1. <u>Easement</u> | |
| 2. _____ | |
| 3. _____ | |
| 4. _____ | |
| GRANTOR(S) (Last name, first, then first name and initials) | |
| 1. <u>Santos Aguilar</u> | |
| 2. _____ | |
| 3. _____ | |
| 4. _____ | |
| <input type="checkbox"/> Additional Names on Page _____ of Document. | REAL ESTATE EXCISE TAX |
| GRANTEE(S) (Last name, first, then first name and initials) | |
| 1. <u>Skamania County PUD</u> | JUN 18 1999 |
| 2. _____ | PAID <u>N/A</u> |
| 3. _____ | <u>At Deputy</u> |
| 4. _____ | SKAMANIA COUNTY TREASURER |
| <input type="checkbox"/> Additional Names on Page _____ of Document. | |
| LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter/Quarter) | |
| <u>NW 1/4 NE 1/4 Sec 29, T3N, R8E, Wm</u> | |
| <input checked="" type="checkbox"/> Complete Legal on Page <u>1</u> of Document. | |
| REFERENCE NUMBER(S) Of Document assigned or released: | |
| _____ | |
| _____ | |
| <input type="checkbox"/> Additional Numbers on Page _____ of Document. | |
| ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER | |
| <u>3-8-29-2-1-822</u> | |
| <input type="checkbox"/> Property Tax parcel ID is not yet assigned. | |
| <input type="checkbox"/> Additional Parcel Numbers on Page _____ of Document. | |
| The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information. | |

EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the Grantor(s)
SANTOS A. AGUILAR hereby grants and conveys to the
 Grantee, Skamania County Public Utility District, their successors and assigns, the right, privilege and
 authority to construct, improve, repair and maintain an underground waterline across, over and upon the
 following land, located in Skamania County, State of Washington, to-wit:

An easement 20' in width for construction, re-construction and maintenance of a waterline located in the
 NW1/4 of the NE1/4 of Section 29, T3N, R8E, WM and described as follows:

Beginning at and within that parcel of land described in Volume 64, Page 690 of deeds; the centerline of
 said easement being described as follows:

Beginning at a point on the South line of Lot 5, Wallace Creek Estates, as recorded in Book 8 of Plats,
 said point lying S89° 02' 22" E 15.00' from the SW corner of said Lot 5; thence S00° 34' 05" W 15.00';
 thence S46° 06' 04" W 41.17'; thence S02° 11' 21" W 177.72' to the North boundary line of the
 Bonneville Power Administration right-of-way and the terminus of this easement.

In exercising the rights herein granted, the Grantee, their successors and assigns, may pass and repossess
 over said easement and may cut and remove brush, trees and other obstructions which in the
 opinion of the Grantee interfere(s) with the waterline.

The covenants herein contained shall run with the land and are binding upon all subsequent owners
 thereof.

In Witness Whereof, the said Grantor has executed this instrument this 3rd day of JUNE, 1999.

Gary H. Martin, Skamania County Assessor
 Date 6/21/99 Parcel # 3-8-29-2-1-302

Santos A. Aguilar
 SANTOS A. AGUILAR

STATE OF CALIFORNIA
 County of LOS ANGELES
 I, ELAINE M. MIRELES, Notary Public in and for the State of CALIFORNIA
 residing at 1531 TIGERTAIL CT. PLYMOUTH, CA, do hereby certify that on this 3rd
 day of JUNE, 1999, personally appeared before me
SANTOS A. AGUILAR to me known to be the individual(s) described in
 and who executed the within instrument and acknowledged that HE
 signed the same as EASEMENT free and voluntary act and deed for the uses and
 purposed herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 3 day of JUNE, 1999

Notary Public in and for the State of California
Elaine M. Mireles
 ELAINE M. MIRELES

