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FILES FOR RECORD SNAH D. COO. WASH BY SKAWABIA CO, TITLE

WHEN RECORDED, MAIL TO:

Jun 21 1 36 PH 199 PXaury. GARY H. OLSON

COLUMBIA MORTGAGE & INVESTMENT, INC.
33309 1ST WAY SOUTH,
SUITE A-205
FEDERAL WAY, WASHINGTON
98003

-SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No. 22597 Escrow No. Vicki Barfield Loan No. F99-0223

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, 309 VINE, 4TH FLOOR, CINCINNATI, OHIO

all beneficial interest under that certain Deed of Trust dated JUNE 10, 1999
executed by Michael R. Rankin AND Patricia J. Rankin, Husband and Wife

and recorded as Instrument No. / S 458 on June 17, /99 in book /90, Trustee, /34 , of Official Records in the County Recorder's office of Skamania County, LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS A.P.N.: 02070210120000

edered to 12325

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF WASHINGTON SS. COUNTY OF Skamania King County

On JUNE 14# 1999

before me,

personally appeared ADAM LOUIS STEIN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) satisfactory evidence) to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS hand and official seal.

Signature.

eneviato

COLUMBIA MORTGAGE & INVESTMENT, INC., A WASHINGTON CORPORATION

(This area for official notarial seal)

WASHINGTON CORPORATION ASSIGNMENT OF DEED OF TRUST (1/97)

WACORP.AOD

BOOK 190 PAC 538

Control of the Contro

Loan No.: F99-0223

Date: JUNE 10, 1999

Property Address: 380 SW Ryan Allen Rd. Stevenson, WASHINGTON 98648

Exhibit "A"

Legal Description

BXHIBIT "A"

A tract of land in the Northeast Quarter of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast corner of said Section 2; thence South 00° 01' East 1,308.98 feet; thence South 89° 32' 25" West 1,421.26 feet, more or less, to the true point of beginning which is on the West right of way boundary line of the Red Bluff County Road; thence South 89° 32' 25" West 222.00 feet; thence South 195.98 feet; thence East 237.00 feet to said right of way boundary line; thence Northerly along said right of way boundary line 200 feet, more or less, to the true point of beginning.

A.P.N. # : 02070210120000