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BOOK 190 PAGE 476

FILED FURTHEOORD SKANNS - DO. WASH BY SKANANA CO. TOU

Requested and Prepared by:

When Recorded Mail To:

Option One Mortgage Corporation Irvine, CA 92618 Attn: QUALITY CONTROL

Jun 18 10 or 411 '99

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AUDITOR GARY H. OLSON

22439 Servicing No.: 9837493

T.S. No.: 99-12229-WA

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY Loan No.:

Note: This Assignment should be kept with the Note and Deed of Trust hereby assigned.

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns, and transfers to:

Bankers Trust Company, as Trustee for the Registered Holders of Salomon Brothers Mortgage Securities VII, Inc., under Pooling and Servicing Agreement Dated July 1, 1998, Asset-Backed Floating Rate Certificates, Series 1998-OPT1

all beneficial interest under that certain Deed of Trust dated: 3/12/98 executed by THEODORE A.GOWAN AND KRISTEN L.GOWAN, HUSBAND AND WIFE, AS JOINT TENANTS, as Trustor(s), to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, as Trustee, and Recorded on 3/20/98, in Vol. 174, Page 610, under Auditor's File No. 130896 of Official Records, in the office of the County Recorder of SKAMANIA County, Washington together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

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January 13, 1999	Option One Morage Corporation	by varies 1
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oil and the	Christopher L. Wittrig, Asst. Secretary	1991
State of California 3 SS.	<i>y y y y y y y y y y</i>	Varioti
County of Orange		
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On <u>January 13, 1999</u> b		70.
	efore me, the undersigned, personally appeared	
me (or proved to me on the base	ttrig Assistant Secretary	ersonally known to
mb (or proved to me on me basis		
his/her/their authorized capacity(i	es), and that by his/her/their signature(s) on	ecuted the same in
person(s), or the entity upon behalf	of which the person(s) acted, executed the instrur	the instrument the
WITNESS my hand and official sea	person(s) acted, executed the instrur	ment.
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Signature Signature	2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	AAAAAAAA
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Notate Public In and for said County and State

HEATHER BLOOD