135385

BOOK 190 PAGE 180

FILES FOR HOORS SKALL BY RAR COUNTY TITLE

RETURN ADDRESS:

Clark County Title Company 1400 Washington Street Suite 100 Vancouver, WA 98660

Please print or type information
(M 43164111)

Document Title(s) (or transactions contained therein):

Release of Lien

Reference Number(s) of Documents: 132655 Volume 180 Page 712

Grantor(s) (Last name first, then first name and initials)

- 1. Fern Prairie Land Co., dba Aphis Readymis

of document.

Grantee(s) (Last name first, then first name and initials)

- McManus, Sean J. and/or
- McManus, Mrs. Sean J.
- ☐ Additional names on page of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range) Lot 1 SP2-110

☐ Additional legal on page 1 of document.

Assessor's Property Tax Parcel/Account Number 02-06-27-3-0-0115-00

☐ Additional on page 1 of document.

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

BOOK 190 PAGE 181

AFTER RECORDING MAIL TO:

SEAN J. MCMANUS 902 Woodard Creek Road Skamania, WA 98648

Fern Prairie Land Co., dba Aphis Readymix

Claimant

vs

Sean J. McManus &/or Mrs. Sean J. McManus

Defendant

KNOW ALL MEN BY THESE PRESENTS: that a certain Lien, claimed by Lein Notice filed and recorded in the office of the County Auditor of Skamania County, Washington, on the 26th day of August, 1998, recorded in Record of Liens, Volume No. 180, Page No. 712 under Auditor's File No. 132655, by the abovenamed claimant against the above-named defendant, for the sum of One thousand Three hundred Ninety-four and 02/100 Dollars (\$1,394.02), upon the following property:

The following described real estate, situated in the County of Skamania, State of Washington:

Lot 1 of Short Plats, recorded in Book 2 of Short Plats, page 110, under Recording No. 88831, also described as follows:

BEGINNING at the Southeast corner of the Northeast quarter of the Southwest quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington; thence North 0°51'35" East along the East line of said Northeast quarter of the Southwest quarter of Section 27, 500.00 feet; thence North 88°51'36" West 433.88 feet to the center line of Woodard Creek Road; thence Southeasterly along said road to the South line of said Northeast quarter of the Southwest quarter of Section 27; thence South 89°02'21" East 350.32 feet to the Point of Beginning.

EXCEPT Public Roads.

Subject to the following easement for ingress, egress and public utilities over, under and across:

COMMENCING at a point 500 feet North 0°51'35" East of the Southeast corner of the Northeast quarter of the Southwest quarter of said Section 27; thence North 88°51'36" West 325.00 feet to the Point of Beginning; thence South 20°00'00" West 225 feet, more or less, to the center line of Woodard Creek Road; thence Northwesterly along said road to a point that bears North 88°51'36" West from the Point of Beginning; thence South 88°51'36" East 109 feet, more or less, to the Point of Beginning.

is paid and satisfied, and the same is hereby released.

day of Ume , 1979	his 3rd	Witness my hand th
Para Project Land Co. III. A 1122	Witnesses:	
Fern Prairie Land Co., dba Aphis Readymix Claimar		
By: Clantito M. Mullon	·	

988 Vision Form SRL05WA Pev. 04/29/97

LPB-60 11/96 Page 1 of 2

BOOK 190 PAGE 182

the first because of the contract of the contr	5 45				
STATE OF WASHINGTON COUNTY OF CLARK	}	55			
I certify that I know or the person who appeared instrument, on oath stated the Actional Representation for the party for the pa	before me, and at She at of Fer	said persons authorized n Prairle Lar	acknowledged to execute the installation and Co dba Anh	thatstrument and acknowledge Seedymir to be	andadad it
Dated: <u>6/3/99</u>		•			
	STANO	J. L.	n a. Sandu	LETA A.S.	tonsbury

STANSON AUBLIC OF WASHINGTON

Notary Public in and for the State of Washington
Residing at Battage and was County of Clark
My appointment expires: 06-19-00