

135335

BOOK 189 PAGE 465

FILED  
SKAMIA  
BY Frank Cox

JUN 3 4 10 PM '99

REAL ESTATE EXCISE TAX

GARY M. OLSON

JUN - 4 1999

PAID \$11,166.15

JW

SKAMANIA COUNTY TREASURER

## AFTER RECORDING MAIL TO:

Name Frank Cox  
Address P.O. Box 1141  
City/State Stevenson, Wa. 98648

## Seller's Assignment of Contract and Deed

THE GRANTOR(S) Daniel S. Cain

for value received

conveys and assigns

Frank Cox

the grantee,

the following described real estate, situated in

together with all after acquired title of the grantor(s) therein:

Lots 9 & 10 of block 10 of River View Addition to the town of  
Stevenson.(FULL LEGAL ATTACHED)  
on page 2First American Title  
Insurance Company

(this space for title company use only)

SKAMANIA County, State of Washington.

Assessor's Property Tax Parcel/Account Number(s): 02-07-01-1-1-0500Original Contract Number: 119534Gary H. Martin, Skamania County Assessor and  
Date 4/3/99 Parcel # 2-7-1-1-1-500and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the 26th  
day of MAY, 1994 between Daniel S. Cain & Karla A. Cain as seller and  
Harry R. Schumacher as purchaser for the sale and purchase  
of the above described real estate. The grantee(s) hereby assume(s) and agree(s) to fulfill the conditions of said real  
estate and the grantor(s) hereby covenant(s) that there is now unpaid on the principal of said contract the sum of  
Seventeen Thousand Nine Hundred Seven and 2/100 \$ 17,972.18Dated June 3, 1999

3 June 99

(Individual)

By

(President)

By

(Secretary)

BOOK 189 PAGE 966

BOOK 143 PAGE 396

EXHIBIT "A"

Lots 9 and 10 of Block 5 of RIVERVIEW ADDITION TO THE TOWN OF STEVENSON, according to the official Plat thereof, on file and of record at Page 21 of Book A of Plate, in the County of Shamesia, State of Washington.

EXCEPT the following described tract:

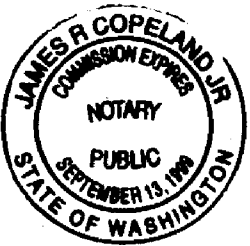
Beginning at the Northwestern corner of the said Lot 9; thence North 55 degrees, 30' East 100 feet to the Northeast corner of the said Lot 10; thence South 34 degrees, 30' East 8 feet; thence South 55 degrees, 30' West 50 feet; thence North 34 degrees, 30' West 2 feet; thence South 55 degrees, 30' West 33 feet; thence South 34 degrees, 30' East 2 feet; thence South 55 degrees, 30' West 17 feet to the Western line of the said Lot 9; thence North 34 degrees, 30' West to the Point of Beginning.



STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual  
 County of Skamania

On this day personally appeared before me Daniel S. Cain to me known  
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he  
 signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7 day of June, 1999



[Signature]  
 Notary Public in and for the State of Washington,  
 residing at Stevenson  
 My appointment expires 9-13-99

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate  
 County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
 Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
 and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
 the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

[Signature]  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_  
 My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_