

135303

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FILED
SEAL
BY CLARK COUNTY TITLE

MAY 20 2 03 PM '99

GARY L. OLSON

RETURN ADDRESS

CLARK COUNTY TITLE COMPANY

1400 WASHINGTON, SUITE 100

VANCOUVER, WA 98660

RE: 50402CC

Attn: Jan

STATE OF WASHINGTON Department of Licensing		MANUFACTURED HOME APPLICATION	
PLEASE CHECK ONE			
<input checked="" type="checkbox"/> TITLE ELIMINATION		<input type="checkbox"/> TRANSFER IN LOCATION	
<input type="checkbox"/> REMOVAL FROM REAL PROPERTY			
1 MANUFACTURED HOME			
UNIT/STATE NUMBER 1045909	YEAR 92	MAKE Golden West	VEHICLE IDENTIFICATION NUMBER (VIN) WH10685
2 LAND		ADDITIONAL LEGAL DESCRIPTION ON PAGE 5	
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED		FINDING TAX PARCEL NUMBER 04-07-15-3-501	
LOT	BLK	SECTION	SECTION/TOWNSHIP/RANGE
A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD 420-232, available at your local County Auditor's Office.			
See Attached Exhibit "A"			
3 GRANTEE(S) REGISTERED LEGAL OWNER(S)		ADDITIONAL NAMES ON PAGE	
COUNTY Skamania	INCORPORATED 1992	TERMS OF CREATION 2	LEGAL OWNER(S) 1
NAME OF FIRST REGISTERED OWNER Jeffrey D. Jones		LUX CUSTOMER ACCOUNT NUMBER 001173542	
ADDRESS OF FIRST REGISTERED OWNER 451 Cannavina Road		CITY Carson	STATE WA
NAME OF FIRST LEGAL OWNER Crossland Mortgage Corp.		CITY Portland, OR	STATE OR
ADDRESS OF FIRST LEGAL OWNER 9115 S.W. OLESON ROAD, SUITE 106		CITY Portland, OR	STATE OR
GRANTEE(S) The Public		ADDITIONAL NAMES ON PAGE	
NAME OF FIRST GRANTEE The Public		LUX CUSTOMER ACCOUNT NUMBER	
<p>Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)</p> <p>SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY: <input checked="" type="checkbox"/></p> <p>SIGNATURE OF FIRST REGISTERED OWNER AND IF APPLICABLE: <input checked="" type="checkbox"/></p> <p>SIGNATURE OF FIRST LEGAL OWNER AND IF APPLICABLE: <input checked="" type="checkbox"/></p>			
NOTARY SEAL (STAMP)		NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE	
<p>JAN SOUTARD NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES OCTOBER 10, 2002</p>		<p>State of Washington County of Clark</p> <p>Signed and attested before me on 4-20-99</p> <p>Signature: <i>Jeffrey D. Jones</i></p> <p>Printed Name of Applicant: JEFFREY D. JONES</p> <p>Title: NOTARY</p> <p>DEALERSHIP / Auction / Agent / NOTARY</p>	
DEALER'S REPORT OF SALE I certify that this information is correct. The vehicle is clear of encumbrances except as shown.			
DEALER NAME		WA DEALER NUMBER	DATE OF SALE
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE	
<input type="checkbox"/> USE TAX EXEMPT (Sale to a Certified Title member on the reservation (with notarized statement of & survey)).			
4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME (TYPE & PRINTED)		COUNTY OFFICE AGENT'S CERTIFICATION NUMBER	
Angela Moser		30-01-08	
SIGNATURE		DATE	
Angela Moser		5-28-99	

5 TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	CLARK COUNTY TITLE
SIGNATURE	DATE 5/28/99
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
6 BUILDING PERMIT OFFICE CERTIFICATION	
I certify that this manufactured home has been affixed to the land properly as described. On a building permit has been issued for this purpose and the building will be inspected upon completion.	
NAME	509 427-6049
SIGNATURE	DATE 6-28-99
BUILDING INSPECTOR	

INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW,
DEPENDENT UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6) Use to eliminate a title for a manufactured home which is to become real property.
- B. Manufactured Home Transfer in Location Application** (complete all boxes) Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when lifting a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HEREON/IT/HEY OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.

Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer in Location, as provided by Chapter 65.20 RCW.

SECTION 1 Enter the description of the manufactured home.

SECTION 2 Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.

SECTION 3 This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)

SECTION 4 Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and application release(s) of interest. Subagents may not complete the approval portion of this form.

SECTION 5 The "Title Company Certification" box must be completed when processing a "Transfer in Location" or a "Removal From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.

SECTION 6 When processing an "Elimination" or "Transfer in Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land, or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, affixing the permit number if the inspection has not yet occurred.

IMPORTANT: Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

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MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:

- ☒ Title Elimination
- ☐ Removal From Real Property
- ☐ Transfer In Location

Land:

Property Tax Parcel Number 04-07-15-3-501

Legal Description:

SEE ATTACHED EXHIBIT "A".



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OWNERSHIP

Use this form when there is not enough room on TD-420-729 (Manufactured Home Application) to provide the owner(s) names. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

CHECK TYPE OF APPLICATION: ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

PROPERTY TAX PARCEL NUMBER: 04-07-15-3-501

ADDITIONAL GRANTOR(S) REGISTERED/LEGAL OWNER(S)	
NAME OF REGISTERED OWNER <u>Claudia J. Jones</u>	DOL CUSTOMER ACCOUNT NUMBER <u>ODL 4637500</u>
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
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NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE:	
SIGNATURE OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
SIGNATURE OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)	
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:	
SIGNATURE OF REGISTERED OWNER <u>Claudia J. Jones</u>	DATE <u>6-24-97</u>
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE	
State of Washington County of <u>Clark</u>	Signed or attested before me on <u>6/24/97</u>
by <u>Chantene Christensen</u> Printed Name of Applicant	Signature <u>Chantene Christensen</u>
Title _____	Dealer No. OR AND: County/Office No. OR Notary Expiration Date <u>3/29/2001</u>

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Order No. 50402

Exhibit "A"

BEGINNING at the Northeasterly corner of Lot 5 of EL DESCANSO AL RIO TRACTS, according to the official plat thereof on file and of record at page 90 of Book A of Plats, records of Skamania County, Washington; thence South 57°54' East 24 feet; thence North 36° East 146 feet; thence North 57°54' West 70 feet; thence North 43°54' West 239 feet; thence South 36° West 146 feet; thence South 43°54' East 239 feet; thence South 36° West 146 feet; thence South 43°54' East 239 feet; thence South 57°54' East 46 feet to the point of beginning.

ALSO an easement to use and develop a strip of land along the Northerly and West boundary of Lot 5 of EL DESCANSO AL RIO TRACTS 15 feet wide from Carnavina Road to the Wind River for access. Picnic and recreational use will also be allowed on a 30 foot stretch by 15 foot along the river of said Lot 5.